

**United States Department of Agriculture**  
**Agricultural Marketing Service**  
Commodity Procurement Staff  
1400 Independence Avenue, S.W.  
Room 3522-S, STOP 0239  
Washington, DC 20250-0239

## Information

Description: **AG-PCHX-S-16-0040**  
Bid invitation number: **2000003856**  
Purchasing Group: **AMS Poultry**

## SOLICITATION

### Domestic Commodity Invitation

#### Bid invitation Overview

Bid Timezone: Central Time  
Start Date: 02/03/2016 08:20:00  
Offer Due Date : 02/17/2016 13:00:00  
  
Opening date: 02/17/2016 13:00:00  
  
Invitation Type : Definite Delivery

#### Additional requested information:

#### Tendering text - Header :

CHICKEN STRIPS, SOLICITATION NO: 2000003856

The U.S. Department of Agriculture (USDA) invites offers to sell chicken strips pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight Wednesday March 2, 2016. Deliveries are to be made between April 1, 2016 and June 30, 2016.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

In order to submit offers on this Solicitation, offerors must be deemed eligible by the Contracting Officer. Product purchased under this Solicitation will be produced according to the Federal Purchase Program Specification (FPPS) for Chicken Strips dated April 2014; Supplement 801 dated May 2014; Amendment 1 dated June 2014; Amendment 2 dated December 2014; Amendment 3 dated March 2015; Amendment 4 dated July 2015; and eligible supplier's approved technical proposal.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the Master Solicitation dated April 2015; Amendment 1 dated June 2015, Federal Purchase Program

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Specification (FPPS) for Chicken Strips dated April 2014; Supplement 801 dated May 2014; Amendment 1 dated June 2014; Amendment 2 dated December 2014; Amendment 3 dated March 2015, Amendment 4 dated July 2015 or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.  
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The USDA prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

**See attached documents:**

- 1 . FPPS April 2014 and Supplement 801 Chicken Strips dated May 2014
- 2 . AMS MASTER SOLICITATION APRIL 2015
- 3 . Supplement 801 Amend 3 March 2015
- 4 . Supplement 801 Amend 2 December 2014
- 5 . Supplement 801 Amend 1 June 2014
- 6 . Supplement 801 Amend 4 July 2015
- 7 . AMS MASTER SOLICITATION AMEND 1 DATED JUNE 2015

**Attributes :**

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).

Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

- Permitted values:
- Have been delivered
  - Have not been delivered
  - Have not been delivered, but the Offeror has notified the Contracting Officer

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- There are no existing contracts/purchase orders

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION'S HUBZONE PROGRAM (FAR SUBPART 19.13). MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

Permitted values:     - Yes  
                               - No  
                               - N/A

**Bid invitation Item details**

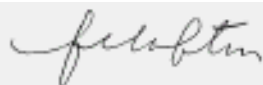
Item	Material	Description	Required by	ZipCode	Quantity	
<b>10</b>		<b>CHICKEN, COOKED</b>				
<b>20</b>		<b>CHICKEN STRIPS FRZ CTN-30 LB</b>				
<b>30</b>		<b>BAKERSFIELD CA</b>				
40	110462	CHICKEN STRIPS FRZ CTN-30 LB	04/01/2016-04/15/2016	93301	39,000	LB
50	110462	CHICKEN STRIPS FRZ CTN-30 LB	05/16/2016-05/31/2016	93301	39,000	LB
<b>60</b>		<b>ONTARIO CA</b>				
70	110462	CHICKEN STRIPS FRZ CTN-30 LB	04/01/2016-04/15/2016	91761	39,000	LB
<b>80</b>		<b>RIVIERA BEACH FL</b>				
90	110462	CHICKEN STRIPS FRZ CTN-30 LB	04/01/2016-04/15/2016	33404	39,000	LB
<b>100</b>		<b>GRANITE CITY IL</b>				
110	110462	CHICKEN STRIPS FRZ CTN-30 LB	06/01/2016-06/15/2016	62040	39,000	LB

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Item	Material	Description	Required by	ZipCode	Quantity	
<b>120 NEWPORT MN</b>						
130	110462	CHICKEN STRIPS FRZ CTN-30 LB	04/01/2016-04/15/2016	55055	78,000	LB
<b>140 CONCORD NH</b>						
150	110462	CHICKEN STRIPS FRZ CTN-30 LB	04/16/2016-04/30/2016	03301	39,000	LB
<b>160 LOT: 8177 CHICOPEE MA / WORCESTER MA /</b>						
170	110462	CHICKEN STRIPS FRZ CTN-30 LB	04/01/2016-04/15/2016	01013	19,500	LB
180	110462	CHICKEN STRIPS FRZ CTN-30 LB	04/01/2016-04/15/2016	01610	19,500	LB
<b>190 LOT: 8179 TAUNTON MA / WILMINGTON MA /</b>						
200	110462	CHICKEN STRIPS FRZ CTN-30 LB	04/01/2016-04/15/2016	02780	29,250	LB
210	110462	CHICKEN STRIPS FRZ CTN-30 LB	04/01/2016-04/15/2016	01887	9,750	LB
<b>Total Quantity for CHICKEN STRIPS FRZ CTN-30 LB</b>					<b>390,000</b>	<b>LB</b>
<b>Total Quantity for Invitation</b>					<b>390,000</b>	<b>LB</b>



Contracting Officer  
 Commodity Procurement Division  
 United States Department of Agriculture