

United States Department of Agriculture
1400 Independence Avenue,
S.W. # Room 3522
1400 Independence Avenue, S.W.
Room 3522-S, STOP 0239
Washington, DC 20036

Information

Description: **12-3J14-18-B-0306**
Bid invitation number: **2000005397**
Purchasing Group: **AMS-Fruit and Veg**

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time
Start Date: 05/29/2018 13:00:00
Offer Due Date : 06/05/2018 13:00:00

Opening date: 06/05/2018 13:00:00

Invitation Type : Definite Delivery

Additional requested information:

Tendering text - Header :

FROZEN VEGETABLES, SOLICITATION NO: 2000005397

The U.S. Department of Agriculture (USDA) invites offers to sell frozen vegetables pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, June 20, 2018. Deliveries are to be made between August 1, 2018 to December 31, 2018.

* Changes in specs are specified in amendment 2 dated May 2018*

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the Master Solicitation dated April 2017; the Commodity Specification for Frozen Vegetables dated June 2017; Commodity Specification for frozen vegetables amendment 1 dated April 2018; Commodity Specification for frozen vegetables amendment 2 dated May 2018; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX:(202)720-2782.

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The USDA prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . MASTER SOLICITATION APRIL 2017
- 2 . SPECIFICATION FOR FROZEN VEGETABLES JUNE 2017
- 3 . SPECIFICATION FOR FROZEN VEG AMENDMENT 1 APRIL 2018
- 4 . SPECIFICATION FOR FROZEN VEG AMENDMENT 2 MAY 2018

Attributes :

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).

Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

- Permitted values:
- Have been delivered
 - Have not been delivered
 - Have not been delivered, but the Offeror has notified the Contracting Officer
 - There are no existing contracts/purchase orders

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION'S HUBZONE PROGRAM (FAR SUBPART 19.13). MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY

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STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

Permitted values: - Yes
 - No
 - N/A

Bid invitation Item details

| Item | Material | Description | Required by | ZipCode | Quantity | |
|------------|----------|--|-----------------------|---------|--------------|-----------|
| 10 | | VEGETABLE, FROZEN | | | | |
| 20 | | MUSHROOMS DICED FRZ IQF CTN-12/2.5 LB | | | | |
| 30 | | NEWARK NJ | | | | |
| 40 | 110920 | MUSHROOMS DICED FRZ IQF CTN-12/2.5 LB | 11/01/2018-11/15/2018 | 07114 | 1,320 | CS |
| 50 | | CYPRESS TX | | | | |
| 60 | 110920 | MUSHROOMS DICED FRZ IQF CTN-12/2.5 LB | 08/01/2018-08/15/2018 | 77429 | 1,320 | CS |
| 70 | | LOT: 880078935 POMONA CA / SAN DIEGO ... | | | | |
| | | Tendering text - Item : LOT: 880078935 POMONA CA / SAN DIEGO CA / | | | | |
| 80 | 110920 | MUSHROOMS DICED FRZ IQF CTN-12/2.5 LB | 08/16/2018-08/31/2018 | 91767 | 660 | CS |
| 90 | 110920 | MUSHROOMS DICED FRZ IQF CTN-12/2.5 LB | 08/16/2018-08/31/2018 | 92123 | 660 | CS |
| | | Total Quantity for MUSHROOMS DICED FRZ IQF CTN-12/2.5 LB | | | 3,960 | CS |
| 100 | | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | | | | |
| 110 | | VAN BUREN AR | | | | |
| 120 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 11/01/2018-11/15/2018 | 72956 | 1,320 | CS |
| 130 | | PHOENIX AZ | | | | |
| 140 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/01/2018-09/15/2018 | 85043 | 1,320 | CS |
| 150 | | DELAWARE CITY DE | | | | |
| 160 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/16/2018-09/30/2018 | 19706 | 1,320 | CS |

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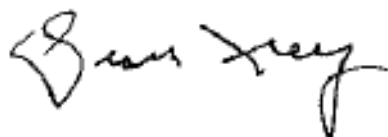
| Item | Material | Description | Required by | ZipCode | Quantity | |
|---|----------|---------------------------------------|-----------------------|---------|----------|----|
| 170 CREEDMOOR NC | | | | | | |
| 180 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 12/16/2018-12/31/2018 | 27522 | 1,320 | CS |
| 190 WAYNE NJ | | | | | | |
| 200 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/01/2018-08/15/2018 | 07470 | 1,320 | CS |
| 210 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/01/2018-09/15/2018 | 07470 | 1,320 | CS |
| 220 BROOKLYN NY | | | | | | |
| 230 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/01/2018-08/15/2018 | 11207 | 1,320 | CS |
| 240 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/01/2018-08/15/2018 | 11236 | 1,320 | CS |
| 250 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/01/2018-09/15/2018 | 11236 | 1,320 | CS |
| 260 CLEVELAND OH | | | | | | |
| 270 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/01/2018-08/15/2018 | 44135 | 1,320 | CS |
| 280 JACKSON TN | | | | | | |
| 290 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/16/2018-08/31/2018 | 38301 | 1,320 | CS |
| 300 SAN ANTONIO TX | | | | | | |
| 310 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/16/2018-08/31/2018 | 78223 | 1,320 | CS |
| 320 LOT: 10875 CHICOPEE MA / WORCESTER MA / | | | | | | |
| 330 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/01/2018-09/15/2018 | 01013 | 330 | CS |
| 340 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/01/2018-09/15/2018 | 01610 | 990 | CS |
| 350 LOT: 10876 TAUNTON MA / WILMINGTON MA / | | | | | | |
| 360 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/01/2018-09/15/2018 | 02780 | 660 | CS |
| 370 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/01/2018-09/15/2018 | 01887 | 660 | CS |
| 380 LOT: 13138 CORINTH MS / JACKSON MS / | | | | | | |
| 390 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/16/2018-09/30/2018 | 38835 | 330 | CS |
| 400 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/16/2018-09/30/2018 | 39209 | 990 | CS |
| 410 LOT: 97760 CREEDMOOR NC / SALISBURY NC / | | | | | | |
| 420 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/01/2018-09/15/2018 | 27522 | 821 | CS |
| 430 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/01/2018-09/15/2018 | 28147 | 499 | CS |
| 440 LOT: 111962266 EAU CLAIRE WI / MADISO... | | | | | | |
| Tendering text - Item : LOT: 111962266 EAU CLAIRE WI / MADISON WI / | | | | | | |
| 450 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/16/2018-08/31/2018 | 54703 | 767 | CS |
| 460 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/16/2018-08/31/2018 | 53716 | 553 | CS |
| 470 LOT: 438970278 NEWARK NJ / VINELAND NJ / | | | | | | |
| 480 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 11/01/2018-11/15/2018 | 07114 | 660 | CS |
| 490 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 11/01/2018-11/15/2018 | 08360 | 660 | CS |
| 500 LOT: 480886825 BALTIMORE MD / GAITHER... | | | | | | |
| Tendering text - Item : LOT: 480886825 BALTIMORE MD / GAITHERSBURG MD / | | | | | | |

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| Item | Material | Description | Required by | ZipCode | Quantity | |
|---|----------|---------------------------------------|-----------------------|---------|---------------|-----------|
| 510 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/01/2018-08/15/2018 | 21224 | 660 | CS |
| 520 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/01/2018-08/15/2018 | 20879 | 660 | CS |
| 530 LOT: 886310169 ONTARIO CA / POMONA CA / | | | | | | |
| 540 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/01/2018-09/15/2018 | 91761 | 990 | CS |
| 550 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 09/01/2018-09/15/2018 | 91767 | 330 | CS |
| 560 LOT: 893925209 ROCKY HILL CT / AUGUST... | | | | | | |
| Tendering text - Item : LOT: 893925209 ROCKY HILL CT / AUGUSTA ME / | | | | | | |
| 570 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/16/2018-08/31/2018 | 06067 | 668 | CS |
| 580 | 110861 | SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | 08/16/2018-08/31/2018 | 04330 | 652 | CS |
| Total Quantity for SQUASH BUTTERNUT DICED IQF CTN-6/5 LB | | | | | 27,720 | CS |
| Total Quantity for Invitation | | | | | 31,680 | CS |



Sean Frey
 Contracting officer
 United States Department of Agriculture