United States Department of Agriculture 1400 Independence Avenue,

S.W. # Room 3522 1400 Independence Avenue, S.W. Room 3522-S, STOP 0239 Washington, DC 20036

Information

Description: 12-3J14-19-B-0175
Bid invitation number: 2000005872
Purchasing Group: AMS Poultry

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time

Start Date: 01/31/2019 09:30:00 Offer Due Date : 02/14/2019 13:00:00

Opening date: 02/14/2019 13:00:00

Invitation Type: Definite Delivery

Additional requested information:

Tendering text - Header :

CHICKEN FAJITA STRIPS, SOLICITATION NO: 2000005872

The U.S. Department of Agriculture (USDA) invites offers to sell chicken fajita strips pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, February 28, 2019. Deliveries are to be made between April 1, 2019 and June 30, 2019.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

This solicitation is 50% Total Small Business Set Aside. See FAR 52.219-6 Notice of Total Small Business Set Aside. NAICS Code 311615 with size standard of 1,250 employees and below applies to this solicitation.

This solicitation also has a 10% Service Disabled Veteran-Owned Small Business Set Aside.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the Master Solicitation dated April 2017; and the Federal Purchase Program Specification

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(FPPS) for Chicken Fajita Strips dated April 2016; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

The USDA prohibits discrimination against its customers, employees, and applicants for employment on the bases

of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political

beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is

derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . FPPS Cooked Chicken Fajita Strips April 2016
- 2 . AMS Master Solicitation April 2017

Attributes :

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR). Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

Permitted values:

- Have been delivered
- Have not been delivered
- Have not been delivered, but the Offeror has notified the Contracting Officer
- There are no existing contracts/purchase orders

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

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Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

Permitted values: - Yes

- No

- N/Δ

FOR 8(A) VENDORS ONLY: Please specify the material(s) and material number(s) that you are interested in participating on this solicitation.

Bid invitation Item details												
Item	n Material	Description		Required by	ZipCode	Quantity						
10 CHIC	KEN, COO	OKED										
20 CHICKEN FAJITA STRIPS CTN-30 LB												
30	PHOENIX	AZ										
40	100117	CHICKEN FAJITA S	STRIPS CTN-30 LB	04/01/2019-04/15/2019	85043		LB					
						39,000.000						
50	50 BAKERSFIELD CA											
60	100117	CHICKEN FAJITA S	STRIPS CTN-30 LB	04/01/2019-04/15/2019	93301		LB					
						39,000.000						
70	ONTARIO	CA										
80	100117	CHICKEN FAJITA S	STRIPS CTN-30 LB	04/01/2019-04/15/2019	91761		LB					
						78,000.000						
90	POMONA	CA										
100	100117	CHICKEN FAJITA S	STRIPS CTN-30 LB	05/16/2019-05/31/2019	91767		LB					

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Item	Material	Description	Required by	ZipCode	Quantity	_
440	CAODAI	MENTO OA			39,000.000	
110	SACRAI	MENTO CA				
120	100117	CHICKEN FAJITA STRIPS CTN-30 LB	06/16/2019-06/30/2019	95814	39,000.000	LB
130	HOUST	ON TX				
140	100117	CHICKEN FAJITA STRIPS CTN-30 LB	04/16/2019-04/30/2019	77028	20 000 000	LB
150	LOT: 11	152019 AUBURNDALE FL / PENSAC	00		39,000.000	
		Tendering text - Item: LOT: 11152	019 AUBURNDALE FL	/ PENSA	COLA FL /	
160	100117	CHICKEN FAJITA STRIPS CTN-30 LB	04/01/2019-04/15/2019	33823	19,500.000	LB
170	100117	CHICKEN FAJITA STRIPS CTN-30 LB	04/01/2019-04/15/2019	32503	19,500.000	LB
		Total Quantity for CHICKEN FAJITA	STRIPS CTN-30 LB		·	LB
					312,000.000	
		Total Quantity for Invitation				LB
					312,000.000	

Contracting Officer

Commodity Procurement Division

United States Department of Agriculture