## United States Department of Agriculture 1400 Independence Avenue,

S.W. # Room 3522 1400 Independence Avenue, S.W. Room 3522-S, STOP 0239 Washington, DC 20036

## Information

Description: 12-3J14-19-B-0345

Bid invitation number: 2000006073
Purchasing Group: AMS Poultry

## SOLICITATION

Master/Shortfall Invitation

#### **Bid invitation Overview**

Bid Timezone: Central Time

Start Date: 04/19/2019 18:45:00 Offer Due Date : 05/03/2019 13:00:00

Opening date: 05/03/2019 13:00:00

Invitation Type: Master

#### Additional requested information:

## Tendering text - Header :

CHICKEN FAJITA STRIPS, SOLICITATION NO: 2000006073, 12-3J14-19-B-0345

See the attached "TENDERING TEXT".

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).

Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

Permitted values: - Have been delivered

- Have not been delivered
- Have not been delivered, but the Offeror has notified the Contracting Officer
- There are no existing contracts/purchase orders

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLYTO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

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#### Certification Questions:

ALL QUESTIONS MUST BE ANSWERED. WHEN ANSWERING QUESTIONS, PLEASE UTILIZE ATTACHED BID CERTIFICATION QUESTIONS DOCUMENT.

#### See attached documents:

- 1 . MASTER SOLICITATION MARCH 2019
- 2 . CHICKEN FAJITA STRIPS TENDERING TEXT
- 3 . FPPS CHICKEN FAJITA STRIP APRIL 2016
- 4 . 2000006073 A01 Questions and Answers

#### Attributes:

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

Permitted values: - Yes

- No

- N/A

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

ALABAMA

**ARKANSAS** 

**ARIZONA** 

**CALIFORNIA** 

**COLORADO** 

CONNECTICUT

#### **SOLICITATION**

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DISTRICT OF COLUMBIA

**DELAWARE** 

**FLORIDA** 

**GEORGIA** 

**IOWA** 

IDAHO

ILLINOIS

INDIANA

KANSAS

**KENTUCKY** 

LOUISIANA

**MASSACHUSETTS** 

MARYLAND

MAINE

**MICHIGAN** 

**MINNESOTA** 

**MISSOURI** 

MISSISSIPPI

**MONTANA** 

NORTH CAROLINA

NORTH DAKOTA

**NEBRASKA** 

**NEW HAMPSHIRE** 

**NEW JERSEY** 

**NEW MEXICO** 

NEVADA

**NEW YORK** 

OHIO

**OKLAHOMA** 

**OREGON** 

**PENNSYLVANIA** 

RHODE ISLAND

SOUTH CAROLINA

SOUTH DAKOTA

**TENNESSEE** 

**TEXAS** 

# SOLICITATION Master/Shortfall Invitation

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Bid invitation number: 2000006073

UTAH
VIRGINIA
VERMONT
WASHINGTON
WISCONSIN
WEST VIRGINIA
WYOMING

| Bid invitation Item details |                 |           |  |              |
|-----------------------------|-----------------|-----------|--|--------------|
|                             | <u>Iter</u>     | n Materia | Description  | Quantity     |
| 10                          | CHICKEN, COOKED |           |  |              |
|                             | 20              | 100117    | CHICKEN FAJITA STRIPS CTN-30 LB                    | LB           |
|                             |                 |           |  | 8,837,400.00 |
|                             |                 |           |  | 0            |
|                             |                 |           | Total Quantity for CHICKEN FAJITA STRIPS CTN-30 LB | LB           |
|                             |                 |           |  | 8,837,400.00 |
|                             |                 |           |  | 0            |
|                             |                 |           | Total Quantity for Invitation                      | LB           |
|                             |                 |           |  | 8,837,400.00 |
|                             |                 |           |  | 0            |

Alary S. Cole

Contracting Officer Commodity Procurement Division United States Department of Agriculture