

United States Department of Agriculture
1400 Independence Avenue,
S.W. - Room 3522
1400 Independence Avenue, S.W.
Room 3522-S, STOP 0239
Washington, DC 20036

Information

Description: 12-3J14-20-B-0126
Bid invitation number: 2000006611
Purchasing Group: AMS Poultry

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time
Start Date: 11/22/2019 08:00:00
Offer Due Date : 12/02/2019 13:00:00

Opening date: 12/02/2019 13:00:00

Invitation Type : Definite Delivery

Additional requested information:

Tendering text - Header :

TURKEY AND TURKEY PRODUCTS, SOLICITATION NO: 2000006611

The U.S. Department of Agriculture (USDA) invites offers to sell turkey and turkey products pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal food and nutrition assistance programs. Acceptances will be announced by midnight, December 12, 2019. Deliveries are to be made between January 1, 2020 and January 31, 2020.

All bulk loads on this Solicitation are No Tolerance. Fewer than 36,000 pounds will be rejected.

Source of Meat: The commodity may be from ready-to-cook turkeys (AMS 70.202), either from freshly processed carcasses, turkey parts or skinless boneless turkey thighs; or from frozen turkeys and parts and skinless boneless turkey thighs if held for no more than 180 days from the date of harvest and packaged to protect from quality deterioration, dehydration and freezer burns.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver.

SOLICITATION
Domestic Commodity Invitation

Information

Description: **12-3J14-20-B-0126**
 Bid invitation number: **2000006611**

Inquiries about the AMS Master Solicitation dated October 2019; the Federal Purchase Program Specification (FPPS) for Turkey and Turkey Products dated July 2018; FPPS for Bulk Pack Boneless Skinless Turkey Thighs dated September 2018; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517; FAX: (202)720-2782.

 The USDA prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . FPPS BULK PACK BONELESS, SKINLESS TURKEY THIGH - SEPTEMBER 2018
- 2 . FPPS TURKEY AND TURKEY PRODUCTS - JULY 2018
- 3 . Master Solicitation October 2019

Attributes :

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).
 Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

- Permitted values:
- There are no existing contracts/purchase orders
 - Have not been delivered, but the Offeror has notified the Contracting Officer
 - Have not been delivered
 - Have been delivered

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

SOLICITATION
Domestic Commodity Invitation

Information

Description: **12-3J14-20-B-0126**
 Bid invitation number: **2000006611**

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

Permitted values: - N/A
 - No
 - Yes

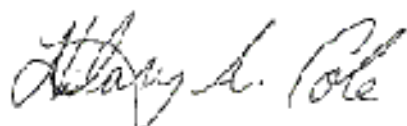
Bid invitation Item details

Item	Material	Description	Required by	ZipCode	Quantity
10		TURKEY, BULK			
20		TURKEY CHILLED -BULK			
		Tendering text - Item : ALL PRODUCT MUST BE FRESH!			
30		SPRINGDALE AR			
40	100124	TURKEY CHILLED -BULK	01/01/2020-01/15/2020	72765	LB 216,000.000
50	100124	TURKEY CHILLED -BULK	01/16/2020-01/31/2020	72765	LB 144,000.000
		Total Quantity for TURKEY CHILLED -BULK			
					LB 360,000.000
60		TURKEY THIGHS BNLS SKNLS CHILLED-BULK			
		Tendering text - Item : ALL PRODUCT MUST BE FROZEN!			
70		HARRISON OH			
80	100883	TURKEY THIGHS BNLS SKNLS CHILLED-BULK	01/16/2020-01/31/2020	45030	LB 72,000.000

SOLICITATION
Domestic Commodity Invitation

Information	
Description:	12-3J14-20-B-0126
Bid invitation number:	2000006611

Item Material Description	Required by	ZipCode	Quantity
Total Quantity for TURKEY THIGHS BNLS SKNLS CHILLED-BULK			72,000.000 LB
Total Quantity for Invitation			432,000.000 LB



Contracting Officer
 Commodity Procurement Division
 United States Department of Agriculture