

United States Department of Agriculture
1400 Independence Avenue,
S.W. - Room 3522
1400 Independence Avenue, S.W.
Room 3522-S, STOP 0239
Washington, DC 20036

Information

Description: 12-3J14-20-B-0133
Bid invitation number: 2000006618
Purchasing Group: AMS-Livestock

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time
Start Date: 11/26/2019 12:35:00
Offer Due Date : 12/04/2019 13:00:00

Opening date: 12/04/2019 13:00:00

Invitation Type : Definite Delivery

Additional requested information:

Tendering text - Header :

PORK PRODUCTS SOLICITATION NO: 2000006618

The U.S. Department of Agriculture (USDA) invites offers to sell frozen pork products pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, December 11, 2019. Deliveries are to be made between January 16, 2020 - March 31, 2020.

This solicitation is a one hundred percent (100%) Small Business Set Aside for Material 110380 (Pork Chops) - See FAR 52.219-6 Notice of Small Business Set-Aside. NAICS Code 311611 Business size 1000 employees or less apply to this requirement.

The pork products are to be delivered fresh chilled or frozen as indicated by product type.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime offerors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the Master Solicitation dated October 2019; Supplement 302 to the AMS Master

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Solicitation dated August 2017; Supplement 304 dated August 2017; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

The USDA prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 677-8642 (Relay voice users).

See attached documents:

- 1 . SUPPLEMENT 302 AUGUST 2017
- 2 . AMS MASTER SOLICITATION OCTOBER 2019
- 3 . SUPPLEMENT 304 DATED AUGUST 2017

Attributes :

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).
 TIMELY PERFORMANCE: OFFEROR AND SUB CONTRACTOR HAVE COMPLETED REQUIRED PERFORMANCE OF ANY USDA CONTACT PRIOR TO THIS BID OPENING.

- Permitted values:
- Have been delivered
 - There are no existing contracts/purchase orders
 - Have not been delivered, but the Offeror has notified the Contracting Officer
 - Have not been delivered

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION'S HUBZONE PROGRAM (FAR SUBPART 19.13). MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

FURNISH NAME, TITLE, PHONE NUMBER, FAX NUMBER, AND E-MAIL ADDRESS OF PERSON

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SUBMITTING THIS BID (MUST BE AN OFFICER OF THE COMPANY OR A PERSON AUTHORIZED TO EXECUTE CONTRACTS/ PURCHASE ORDERS ON BEHALF OF BIDDER).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

OFFEROR ACKNOWLEDGES RECEIPT OF THE AMENDMENT(S) TO THE SOLICITATION. SELECT N/A IF NO AMENDMENT WAS ISSUED TO THE SOLICITATION.

Permitted values: - N/A
 - No
 - Yes

Bid invitation Item details

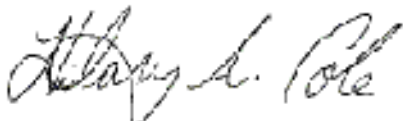
Item	Material	Description	Required by	ZipCode	Quantity
10		PORK, FROZEN			
20		PORK CHOPS BNLS FRZ PKG-40/1 LB			
30		NAMPA ID			
40	110380	PORK CHOPS BNLS FRZ PKG-40/1 LB	02/01/2020-02/15/2020	83687	LB 38,000.000
50		KANSAS CITY MO			
60	110380	PORK CHOPS BNLS FRZ PKG-40/1 LB	01/16/2020-01/31/2020	64161	LB 38,000.000
70	110380	PORK CHOPS BNLS FRZ PKG-40/1 LB	02/16/2020-02/29/2020	64161	LB 38,000.000
80	110380	PORK CHOPS BNLS FRZ PKG-40/1 LB	03/16/2020-03/31/2020	64161	LB 38,000.000
		Total Quantity for PORK CHOPS BNLS FRZ PKG-40/1 LB			LB 152,000.000
90		PORK PICNIC BNLS FRZ CTN-60 LB			
100		VERNON CA			

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Item	Material	Description	Required by	ZipCode	Quantity
110	100193	PORK PICNIC BNLS FRZ CTN-60 LB	02/01/2020-02/15/2020	90058	LB 40,020.000
120	100193	PORK PICNIC BNLS FRZ CTN-60 LB	02/16/2020-02/29/2020	90058	LB 80,040.000
130 SANFORD NC					
140	100193	PORK PICNIC BNLS FRZ CTN-60 LB	02/01/2020-02/15/2020	27330	LB 200,100.000
150	100193	PORK PICNIC BNLS FRZ CTN-60 LB	02/16/2020-02/29/2020	27330	LB 120,060.000
160 FAIRFIELD OH					
170	100193	PORK PICNIC BNLS FRZ CTN-60 LB	02/01/2020-02/15/2020	45014	LB 40,020.000
180 HARRISON OH					
190	100193	PORK PICNIC BNLS FRZ CTN-60 LB	02/01/2020-02/15/2020	45030	LB 40,020.000
200	100193	PORK PICNIC BNLS FRZ CTN-60 LB	02/16/2020-02/29/2020	45030	LB 80,040.000
Total Quantity for PORK PICNIC BNLS FRZ CTN-60 LB					LB 600,300.000
Total Quantity for Invitation					LB 752,300.000



Contracting Officer
Commodity Procurement Division
United States Department of Agriculture