

**DOMESTIC COMMODITY INVITATION – BUTTER, YOGURT, AND PEPPER JACK CHEESE  
DESCRIPTION – 12-3J14-41-B-0154  
BID INVITATION NUMBER – 2000007546**

**QUARTERLY ENTITLEMENT TENDERING TEXT**

\*\*\*\*\***IMPORTANT SOLICITATION DETAILS**\*\*\*\*\*

- **Deliveries are to be made between APRIL 1, 2021 through JUNE 30, 2021.**
- **In accordance with Federal Acquisition Regulation (FAR) 52.203-2 (as found in SAM.gov'' representations and certifications) offerors have certified that the prices in their offer have been arrived at “independently, without, for the purpose of restricting competition, any consultation, communication, or agreement with any other offeror or competitor.” In accordance with procedures outlined in FAR 3.301, suspicion of collusive activities shall result in a rejection of the offeror(s) by the contracting officer. As such, contracting personnel are an important potential source of investigative leads for antitrust enforcement; USDA/AMS is required by 41 U.S.C. 3707 and 10 U.S.C. 2305(b)(9) to report any bids or Proposals that evidence a violation of antitrust laws.**
- **Commodity Requirements (CRD) for Butter have been updated on document Packaged Butter.**
- **Butter must be 4 prints in a 1 pound package.**
- **Product shall be U.S. Grade AA and conform to the United States Standards for grades of butter.**
- **Commodity Requirements (CRD) for Yogurt are on document Yogurt Products.**
- **Commodity Requirements (CRD) for Pepper Jack cheese are on document Natural Pepper Jack.**

**Solicitation for Butter, Yogurt, and Pepper Jack Cheese**

30 Solicitation Number: **12-3J14-41-B-0154**

40 Solicitation Issue Date: January 26, 2021

50 Issued and Administered By:  
USDA-Agricultural Marketing Service  
Commodity Procurement Program  
Kansas City Contracting Branch  
Beacon Facility- Mail Stop 8718  
P.O. Box 419205  
Kansas City, MO 64141-6205

60 Method of Solicitation: Sealed Bidding/Invitation for Bid

70 Last Date/Local Time for Receipt of Written Questions: N/A

80 Offer due Date/Local Time: February 9, 2021 1:00 P.M. CT

90 Award Notification Date: February 11, 2021 3:00 P.M. CT

: 0 Public Release of Award Date: February 12, 2021 4:00 P.M. CT

Name: Jenny Babiuch

Telephone number: 816-823-1145

; 0 Solicitation: 2000007546

E-mail: [jenny.babiuch@usda.gov](mailto:jenny.babiuch@usda.gov)

10. This Acquisition is:

/ X / Unrestricted

/ / Set-Aside for:

Small Business (0 lbs. or 0 percent) Any small business concern proposing to furnish a product that it did not itself manufacture must furnish the product of a small business manufacturer.

**NOTICE OF PARTIAL SMALL BUSINESS SET-ASIDE**

If specified in the solicitation, certain quantities are set aside exclusively for small business firms under the Small Business Act (15 U.S.C. 631, et seq.). Bids received for these set-aside quantities from firms who are not small business concerns will not be considered. In the event the Government is unsuccessful in contracting with an eligible small business concern(s) for the set-aside quantities, the Government may award the quantities to other than small business concerns. The contracting reserves the right to utilize Federal Acquisition Regulation Part 19.507 Automatic dissolution of a small business set-aside.

Offers received for these set-aside quantities from firms who are not eligible business concerns will not be considered. See 452.219-70.

11. Internet Address: <http://www.ams.usda.gov/selling-food/solicitations>

12. Delivery Type: F.O.B. Destination.

13. Payment will be made by and submit invoices to:

Contractor shall submit invoices and attachments in the Web-Based Supply Chain Management (WBSCM) system.

14. Contract Type:

/ X / Firm Fixed Price

15. Schedule of Supplies: See WBSCM bid invitation

16. Accounting and Appropriation Data: *TAS::unknown*

The commodities procured under this solicitation are currently for the following programs(s):

Section of Public Law Program Name

/ X / 32/6E The National School Lunch Program / / 32/6E

Child and Adult Care Feeding Programs

/ / 32/6E Summer Food Service Program

/ / 311 Nutrition Services Incentive Program

/ X / 4A Food Distribution Program on Indian Reservations

/ / 17 Commodity Supplemental Food Program

/ / 104 The Emergency Food Assistance Program

17. USDA Contracting Officer

a. UNITED STATES OF AMERICA /S/ Caroline Russell