United States Department of Agriculture 1400 Independence Avenue,

S.W. - Room 3522 1400 Independence Avenue, S.W. Room 3522-S, STOP 0239 Washington, DC 20036 Information

Description: 12-3J14-21-B-0347
Bid invitation number: 2000007781
Purchasing Group: AMS Poultry

#### **SOLICITATION**

**Domestic Commodity Invitation** 

#### **Bid invitation Overview**

Bid Timezone: Central Time

Start Date: 05/07/2021 11:00:00 Offer Due Date : 05/14/2021 13:00:00

Opening date: 05/14/2021 13:00:00

Invitation Type: Definite Delivery

#### Additional requested information:

### Tendering text - Header :

SHELF STABLE CHICKEN PRODUCTS, SOLICITATION NO: 2000007781

The U.S. Department of Agriculture (USDA) invites offers to sell SHELF STABLE CHICKEN PRODUCTS pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, May 24, 2021. Deliveries are to be made between July 1, 2021 and July 31, 2021.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

In order to submit offers on this Solicitation, Offerors must be deemed eligible by the Contracting Officer. Product purchased under this Solicitation will be produced according to the applicable Item Description and Checklist of Requirement and eligible supplier's approved technical proposal.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the Master Solicitation dated August 2020; Supplement 704 for Canned Pouched Meat and Poultry Items dated March 2020; or this Solicitation should be directed to the Contracting Officer;

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USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

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The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

#### See attached documents:

- 1 . Supplement 704Canned Pouched Meat and Poultry Items March 2020
- 2 . AMS Master Solicitation CP August 2020

### Attributes :

Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

Permitted values:

- There are no existing contracts/purchase orders
- Have not been delivered, but the Offeror has notified the Contracting Officer
- Have not been delivered
- Have been delivered

FOR 8(A) VENDORS ONLY: Please specify the material(s) and material number(s) that you are interested in participating on this solicitation.

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

Permitted values: - N/A (Comment: N/A)

- NO (Comment: No)
- YES (Comment: Yes)

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on

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behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Offeror certifies that the offer is made subject to the USDA Specification; this solicitation; the Agriculture Acquisition Regulations (AGAR); and the Federal Acquisition Regulations (FAR).

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).

Offeror attached the required Supplier Agreement Letter for every supplier they intend to subcontract

Bid invitation Item details								
Item Material Description	Required by	ZipCode	Quantity	_				
10 CHICKEN, CANNED								
20 CHICKEN BONED POUCH-36/10 OZ	20 CHICKEN BONED POUCH-36/10 OZ							
30 BLOOMFIELD CT								
40 110477 CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	06002		cs				
			1,600.000					
50 WALLINGFORD CT								
60 110477 CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	06492		CS				
			1,600.000					
70 INDIANAPOLIS IN								
80 110477 CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	46241		CS				
			1,600.000					
90 BALTIMORE MD								

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Item	Material	Descripti	on			Required by	/	ZipCode	Quantity	_
100	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/01/2021-0	7/15/2021	21227	1,600.000	cs
110	CONCO	RD NH								
120	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/16/2021-0	7/31/2021	03301	1,600.000	cs
130	BRONX	NY								
140	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/01/2021-0	7/15/2021	10474	3,200.000	cs
150	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/16/2021-0	7/31/2021	10474	3,200.000	cs
160	PROVID	ENCE RI								
170	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/16/2021-0	7/31/2021	02907	1,600.000	cs
180	GREENV	'ILLE SC								
190	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/16/2021-0	7/31/2021	29611	1,600.000	CS
200	SALEM	<b>VA</b>								
210	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/16/2021-0	7/31/2021	24153	1,600.000	CS
220 LOT: 34779105 LAFAYETTE IN / MUNCIE IN /										
230	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/16/2021-0	7/31/2021	47904	894.000	CS
240	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/16/2021-0	7/31/2021	47303	706.000	CS
250	LOT: 41	387059	MERR	ILLVILLE IN .	/ LOUIS					
		Tendering CINCINN	_	: <b>- Item :</b> LO DH /	T: 41387	059 MERRI	LLVILLE IN	/ LOUIS\	/ILLE KY /	
260	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/01/2021-0	7/15/2021	46410	934.000	CS
270	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/01/2021-0	7/15/2021	40228	346.000	CS
280	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/01/2021-0	7/15/2021	45229	320.000	cs
290 LOT: 44754677 FORT WAYNE IN / SOUTH B										
		Tendering	g text	- Item : LO	T: 44754	677 FORT	WAYNE IN	/ SOUTH	BEND IN	′
300	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/01/2021-0	7/15/2021	46805	954.000	cs
310	110477	CHICKEN E	BONED	POUCH-36/10	oz	07/01/2021-0	7/15/2021	46601		cs

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Item Mate	rial Description	Required by	ZipCode	Quantity
				646.000
320 LOT:	45189973 HAMPTON VA / VER	ONA VA /		
330 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	23661	800.000
340 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	24482	800.000
350 LOT:	53127207 MONTGOMERY AL /	THEODOR		
	Tendering text - Item : LOT: 5	3127207 MONTGOMERY	AL / THE	ODORE AL /
360 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	36108	CS
				1,069.000
370 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	36582	CS
<b></b> .				531.000
380 LOT:	60532019 DAVENPORT IA / HIA			
	Tendering text - Item : LOT: 6 WATERLOO IA /	60532019 DAVENPORT IA	/ HIAWA	THA IA /
390 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	52802	508.000
400 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	52233	CS
				591.000
410 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	50704	CS 501.000
420 LOT:	226607689 BOSTON MA / HATI	FIELD M		
	Tendering text - Item : LOT: 2 MA /	226607689 BOSTON MA /	HATFIELD	D MA / LOWEL
430 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/01/2021-07/15/2021	02118	CS
				800.000
440 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/01/2021-07/15/2021	01038	CS
.=				400.000
450 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/01/2021-07/15/2021	01854	400.000
460 IOT:	257857234 BOSTON MA / HATI	FIFID MA /		400.000
470 11047		07/16/2021-07/31/2021	02118	CS
-1.0	. Chicker Bones 1 00011-00/10 02	31/10/2021-01/31/2021	32110	1,200.000
480 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	01038	CS
				400.000
490 LOT:	591048136 BIRMINGHAM AL / I	HUNTSV		

Tendering text - Item : LOT: 591048136 BIRMINGHAM AL / HUNTSVILLE AL /

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Item	Material	Description	Required by	ZipCode	Quantity	_	
500	110477	CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	35209	995.000	CS	
510	110477	CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	35805	605.000	cs	
520	LOT: 67	0780742 BLOOMINGTON IN / EVAI	VS				
		Tendering text - Item : LOT: 67078 SOUTH BEND IN /	0742 BLOOMINGTON	IN / EVA	NSVILLE IN	/	
530	110477	CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	47404	422.000	cs	
540	110477	CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	47711	592.000	CS	
550	110477	CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	46601	586.000	cs	
560	LOT: 70	5451871 INDIANAPOLIS IN / TERR.					
		Tendering text - Item: LOT: 70545	1871 INDIANAPOLIS I	N / TERF	RE HAUTE II	N /	
570	110477	CHICKEN BONED POUCH-36/10 OZ	07/01/2021-07/15/2021	46241	1,112.000	CS	
580	110477	CHICKEN BONED POUCH-36/10 OZ	07/01/2021-07/15/2021	47807	488.000	cs	
<b>590</b>	LOT: 77	2542152 WASHINGTON DC					
600	110477	CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	20017	640.000	CS	
610	110477	CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	20017	960.000	CS	
620	LOT: 86	1581638 MONTGOMERY AL / THE	DDO				
		Tendering text - Item: LOT: 86158	1638 MONTGOMERY	AL / THE	ODORE AL	/	
630	110477	CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	36108	1,068.000	CS	
640	110477	CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	36582	532.000	CS	
650	LOT: 87	0015829 BIRMINGHAM AL / HUNTS	SV				
		Tendering text - Item: LOT: 87001	5829 BIRMINGHAM A	L / HUNT	SVILLE AL	/	
660	110477	CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	35209	996.000	CS	
670	110477	CHICKEN BONED POUCH-36/10 OZ	07/16/2021-07/31/2021	35805	604.000	CS	
680	680 LOT: 5000718239 GRAND RAPIDS MN / MAP						

Tendering text - Item: LOT: 5000718239 GRAND RAPIDS MN / MAPLEWOOD MN

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Item Mate	rial Description	Required by	ZipCode	Quantity	_
	/ ROCHESTER MN /				
690 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/01/2021-07/15/2021	55744		cs
				280.000	
700 11047	7 CHICKEN BONED POUCH-36/10 OZ	07/01/2021-07/15/2021	55109		CS
				1,120.000	
710 11047	77 CHICKEN BONED POUCH-36/10 OZ	07/01/2021-07/15/2021	55904		cs
				200.000	
	Total Quantity for CHICKEN BOI	NED POUCH-36/10 OZ			cs
	•			43,200.000	
	Total Quantity for Invitation				cs
	-			43,200.000	

Alary S. Cole

Contracting Officer Commodity Procurement Division United States Department of Agriculture