

United States Department of Agriculture
1400 Independence Avenue,
S.W. - Room 3522
1400 Independence Avenue, S.W.
Room 3522-S, STOP 0239
Washington, DC 20036

Information

Description: **12-3J14-22-B-0136-0001**
Bid invitation number: **2000008268**
Purchasing Group: **AMS-Livestock**

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time
Start Date: 01/07/2022 12:00:00
Offer Due Date : 01/27/2022 13:00:00

Opening date: 01/27/2022 13:00:00

Invitation Type : Definite Delivery

Additional requested information:

Amendment Text :

1/20/2022- A01- The purpose of this amendment is to extend the bids due date and hour to 1/27/2022 at 1:00pm CT and the NLT award date to 2/3/2022.

Tendering text - Header :

COOKED PRODUCTS, SOLICITATION NO: 2000008268

The U.S. Department of Agriculture (USDA) invites offers to sell COOKED PRODUCTS pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, February 3, 2021. Deliveries are to be made between March 1, 2022 and March 31, 2022.

Materials 100134, 110730 and 110322 are 100% Small Business Set-aside See FAR 52.219-6 Notice of Small Business Set-Aside. NAICS code 311611 Business size 1000 employees or less apply to this requirement.

Material 110711 is: "Full and Open" Competition.

52.204-25, Prohibition on Contracting for Certain Telecommunications and Video Surveillance Services or Equipment.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

In order to submit offers on this Solicitation, Offerors must be deemed eligible by the Contracting Officer. Product purchased under this Solicitation will be produced according to the applicable Item

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Description and Checklist of Requirement and eligible supplier's approved technical proposal.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the Master Solicitation dated September 2021; Supplement 404 Cooked Products, dated October 2019; FPPS Fully Cooked Pulled Pork, dated May 2018; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . FPPS Fully Cooked Pulled Pork May 2018
- 2 . Supplement 404 Cooked Products October 2019
- 3 . GS1 Certification
- 4 . Master Solicitation September 2021
- 5 . AMENDMENT 1 OF SOLICITATION_2000008268

Attributes :

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).
 Timely performance: Offeror and any subcontractor have completed required performance of any

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USDA contract prior to this bid opening.

- Permitted values:
- Have been delivered
 - Have not been delivered
 - Have not been delivered, but the Offeror has notified the Contracting Officer
 - There are no existing contracts/purchase orders

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

- Permitted values:
- Yes
 - No
 - N/A

Bid invitation Item details

| Item | Material | Description | Required by | ZipCode | Quantity |
|------|----------|--|-----------------------|---------|----------|
| 10 | | BEEF, COOKED | | | |
| 20 | | BEEF CRUMBLES W/SPP PKG-4/10 LB | | | |
| 30 | | PHOENIX AZ | | | |
| 40 | 100134 | BEEF CRUMBLES W/SPP PKG-4/10 LB | 03/01/2022-03/15/2022 | 85043 | LB |

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| Item | Material | Description | Required by | ZipCode | Quantity |
|--|----------|--------------------------------------|-----------------------|---------|-------------|
| | | | | | 40,000.000 |
| 50 HUNTINGDON PA | | | | | |
| 60 | 100134 | BEEF CRUMBLES W/SPP PKG-4/10 LB | 03/01/2022-03/15/2022 | 16652 | LB |
| | | | | | 40,000.000 |
| 70 LOT: 762968212 NEWARK NJ / VINELAND NJ / | | | | | |
| 80 | 100134 | BEEF CRUMBLES W/SPP PKG-4/10 LB | 03/01/2022-03/15/2022 | 07114 | LB |
| | | | | | 20,000.000 |
| 90 | 100134 | BEEF CRUMBLES W/SPP PKG-4/10 LB | 03/01/2022-03/15/2022 | 08360 | LB |
| | | | | | 20,000.000 |
| Total Quantity for BEEF CRUMBLES W/SPP PKG-4/10 LB | | | | | LB |
| | | | | | 120,000.000 |
| 100 BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | | | | | |
| 110 PHOENIX AZ | | | | | |
| 120 | 110711 | BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | 03/01/2022-03/15/2022 | 85043 | LB |
| | | | | | 38,000.000 |
| 130 TAUNTON MA | | | | | |
| 140 | 110711 | BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | 03/01/2022-03/15/2022 | 02780 | LB |
| | | | | | 38,000.000 |
| 150 NEWARK NJ | | | | | |
| 160 | 110711 | BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | 03/01/2022-03/15/2022 | 07114 | LB |
| | | | | | 38,000.000 |
| 170 VINELAND NJ | | | | | |
| 180 | 110711 | BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | 03/01/2022-03/15/2022 | 08360 | LB |
| | | | | | 38,000.000 |
| 190 LOT: 61418586 SAN ANTONIO TX | | | | | |
| 200 | 110711 | BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | 03/01/2022-03/15/2022 | 78249 | LB |
| | | | | | 19,000.000 |
| 210 | 110711 | BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | 03/01/2022-03/15/2022 | 78250 | LB |
| | | | | | 19,000.000 |
| 220 LOT: 340602585 ALGONA WA / SPOKANE VA... | | | | | |
| Tendering text - Item : LOT: 340602585 ALGONA WA / SPOKANE VALLEY WA / | | | | | |
| 230 | 110711 | BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | 03/01/2022-03/15/2022 | 98001 | LB |
| | | | | | 26,000.000 |
| 240 | 110711 | BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | 03/01/2022-03/15/2022 | 99206 | LB |
| | | | | | 12,000.000 |
| 250 LOT: 628403522 LITTLE ROCK AR / VAN B... | | | | | |

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| Item | Material | Description | Required by | ZipCode | Quantity |
|---|----------|--|-----------------------|---------|-----------------------|
| Tendering text - Item : LOT: 628403522 LITTLE ROCK AR / VAN BUREN AR / | | | | | |
| 260 | 110711 | BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | 03/01/2022-03/15/2022 | 72202 | 12,680.000 LB |
| 270 | 110711 | BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | 03/01/2022-03/15/2022 | 72956 | 25,320.000 LB |
| Total Quantity for BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB | | | | | 266,000.000 LB |
| 280 BEEF SPP PTY HSTYLE CKD 2.0MMA CTN-40 LB | | | | | |
| 290 BATON ROUGE LA | | | | | |
| 300 | 110322 | BEEF SPP PTY HSTYLE CKD 2.0MMA CTN-40 LB | 03/01/2022-03/15/2022 | 70806 | 38,000.000 LB |
| 310 | 110322 | BEEF SPP PTY HSTYLE CKD 2.0MMA CTN-40 LB | 03/16/2022-03/31/2022 | 70806 | 38,000.000 LB |
| Total Quantity for BEEF SPP PTY HSTYLE CKD 2.0MMA CTN-40 LB | | | | | 76,000.000 LB |
| 320 PORK, COOKED | | | | | |
| 330 PORK PULLED CKD PKG-8/5 LB | | | | | |
| 340 BIRMINGHAM AL | | | | | |
| 350 | 110730 | PORK PULLED CKD PKG-8/5 LB | 03/16/2022-03/31/2022 | 35210 | 40,000.000 LB |
| 360 CLANTON AL | | | | | |
| 370 | 110730 | PORK PULLED CKD PKG-8/5 LB | 03/01/2022-03/15/2022 | 35045 | 40,000.000 LB |
| 380 NEWPORT MN | | | | | |
| 390 | 110730 | PORK PULLED CKD PKG-8/5 LB | 03/01/2022-03/15/2022 | 55055 | 40,000.000 LB |
| 400 WRIGHT CITY MO | | | | | |
| 410 | 110730 | PORK PULLED CKD PKG-8/5 LB | 03/01/2022-03/15/2022 | 63390 | 40,000.000 LB |
| 420 LOT: 707168829 BAYAMON PR / PONCE PR / | | | | | |
| 430 | 110730 | PORK PULLED CKD PKG-8/5 LB | 03/01/2022-03/15/2022 | 00956 | 20,080.000 LB |
| 440 | 110730 | PORK PULLED CKD PKG-8/5 LB | 03/01/2022-03/15/2022 | 00731 | 19,920.000 LB |
| Total Quantity for PORK PULLED CKD PKG-8/5 LB | | | | | 200,000.000 LB |
| Total Quantity for Invitation | | | | | LB |

