United States Department of Agriculture 1400 Independence Avenue,

S.W. - Room 3522 1400 Independence Avenue, S.W. Room 3522-S, STOP 0239 Washington, DC 20036 Information

Description: 12-3J14-23-B-0084-0001

Bid invitation number: 2000008931
Purchasing Group: AMS-Poultry

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time

Start Date: 11/15/2022 10:00:00 Offer Due Date : 12/01/2022 13:00:00

Opening date: 12/01/2022 13:00:00

Invitation Type: Definite Delivery

Additional requested information:

Amendment Text:

A01 - The purpose of this amendment is to delete Bid Item 640 and add Bid Item 1690. 11/17/22 kwd

Tendering text - Header:

DICED CHICKEN, FULLY COOKED, FROZEN, SOLICITATION NO: 2000008931

The U.S. Department of Agriculture (USDA) invites offers to sell DICED CHICKEN, FULLY COOKED, FROZEN products pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, December 15, 2022. Deliveries are to be made from February 1, 2023 thru April 30, 2023.

The Contract Specialist for this solicitation is Kerry Dodd (kerry.dodd@usda.gov) and the Contracting Officer is Glenn Reid (glenn.reid@usda.gov). Any questions or concerns regarding this solicitation should be addressed to the specialist first.

* * For a new -to-USDA contractor and existing contractors who are bidding on new products, a probationary period will be implemented in which awards are limited to 10 truckloads per product. Contractor must demonstrate successful delivery of at least five (5) truckloads of product in order to be removed from probationary status on future solicitations. For the purposes of this rule, successful delivery is defined as product delivered on-time and in acceptable condition according to the terms and conditions of the contract. Any delivery problems directly attributable to the Government will not be held against the contractor.*

This solicitation is 50% Small Business Set Aside.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver.

This solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

For offshore destination (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination to the port.

Purchases will be made on f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimated and subject to adjustment based on offerings, changes in recipient needs, market

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conditions, and program operation.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

In order to submit offerors on this Solicitation Offerors must be deem eligible by the Contracting Officer. Product purchased under this Solicitation will be produced according to the most current Item Description and Checklist of Requirements and eligible supplier's approved technical proposal.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Inquiries about the Master Solicitation dated March 2022; FEDERAL PURCHASE PROGRAM SPECIFICATION (FPPS) FOR DICED CHICKEN, FULLY COOKED, FROZEN dated August 2022; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . GS 1 CERTIFICATION QUESTION
- 2 . AMS MASTER SOLICITATION MARCH 2022
- 3 . FPPS Diced Chicken August 2022

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4 . SF30 - A01

Attributes:

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR). Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

Permitted values: - There are no existing contracts/purchase orders

- Have not been delivered, but the Offeror has notified the Contracting Officer
- Have not been delivered
- Have been delivered

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

Permitted values: - N/A

- No

- Yes

The offeror has reviewed the List of Required Products for GS1 Global Data Synchronization Network

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(GDSN) Reporting. Please see attached GS1 attribute question.

| Bid | invitat | ion Item | details | | | | | | |
|-----|----------------------------|-----------|----------------|---------------------------------------|--|----------------------|----------|-------------|----|
| | Iten | n Materia | Description | | | Required by | ZipCode | Quantity | _ |
| 10 | 10 CHICKEN, COOKED | | | | | | | | |
| 2 | 20 CHICKEN DICED CTN-40 LB | | | | | | | | |
| | 30 | BIRMING | HAM AL | | | | | | |
| | 40 | 100101 | CHICKEN DICED | CTN-40 LB | | 02/16/2023-02/28/202 | 3 35210 | | LB |
| | | | | | | | | 40,000.000 | |
| | 50 | 100101 | CHICKEN DICED | CTN-40 LB | | 03/16/2023-03/31/202 | 3 35210 | 40,000.000 | LB |
| | 60 | 100101 | CHICKEN DICED | CTN-40 IR | | 04/16/2023-04/30/202 | 3 35210 | 40,000.000 | LB |
| | 00 | 100101 | CHICKLIN DICED | C114-40 LD | | 04/10/2025-04/50/202 | 33210 | 40,000.000 | Ш |
| | 70 | CLANTO | N AL | | | | | · | |
| | 80 | 100101 | CHICKEN DICED | CTN-40 LB | | 02/16/2023-02/28/202 | 3 35045 | | LB |
| | | | | | | | | 40,000.000 | |
| | 90 | 100101 | CHICKEN DICED | CTN-40 LB | | 03/01/2023-03/15/202 | 3 35045 | | LB |
| | | | | | | | | 40,000.000 | |
| | 100 | 100101 | CHICKEN DICED | CTN-40 LB | | 03/16/2023-03/31/202 | 3 35045 | 40.000.000 | LB |
| | 440 | 400404 | OUROVEN PLOED | OTN 40 1D | | | | 40,000.000 | |
| | 110 | 100101 | CHICKEN DICED | CIN-40 LB | | 04/16/2023-04/30/202 | 3 35045 | 40,000.000 | LB |
| | 120 | PHOEN | IX AZ | | | | | 40,000.000 | |
| | | 100101 | CHICKEN DICED | CTN-40 LB | | 02/01/2023-02/15/202 | 3 85043 | | LB |
| | | | 001 2.0 | · · · · · · · · · · · · · · · · · · · | | 0_/0 //_0_0 | | 80,000.000 | |
| | 140 | 100101 | CHICKEN DICED | CTN-40 LB | | 04/01/2023-04/15/202 | 3 85043 | | LB |
| | | | | | | | | 40,000.000 | |
| | 150 | DIXON | CA | | | | | | |
| | 160 | 100101 | CHICKEN DICED | CTN-40 LB | | 02/01/2023-02/15/202 | 3 95620 | | LB |
| | | | | | | | | 40,000.000 | |
| | 170 | 100101 | CHICKEN DICED | CTN-40 LB | | 02/16/2023-02/28/202 | 95620 | 40 000 000 | LB |
| | 190 | ONTAR | 10 CA | | | | | 40,000.000 | |
| | | 100101 | CHICKEN DICED | CTN 40 LD | | 02/01/2023-02/15/202 | 3 91761 | | LB |
| | 130 | 100101 | CHICKLIN DICED | C114-40 LD | | 02/01/2023-02/13/202 | .5 91701 | 120,000.000 | Ш |
| | 200 | POMON | IA CA | | | | | , | |
| | 210 | 100101 | CHICKEN DICED | CTN-40 LB | | 02/01/2023-02/15/202 | 3 91767 | | LB |
| | | | | | | | | 40,000.000 | |
| | 220 | DELAW | ARE CITY DE | | | | | | |

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| Item | Material | Description | | Required by | ZipCode | Quantity | _ |
|----------|----------|---------------|-----------|-----------------------|---------|------------|----|
| 230 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 19706 | 40,000.000 | LB |
| 240 | A UBURN | IDALE FL | | | | | |
| 250 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 33823 | 40,000.000 | LB |
| 260 | JACKSO | NVILLE FL | | | | | |
| 270 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 32254 | 40,000.000 | LB |
| 280 | 100101 | CHICKEN DICED | CTN-40 LB | 03/01/2023-03/15/2023 | 32254 | 40,000.000 | LB |
| 290 | DOUGLA | IS GA | | | | | |
| 300 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 31533 | 40,000.000 | LB |
| 310 | LEESBUI | RG GA | | | | | |
| 320 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 31763 | 40,000.000 | LB |
| 330 | CEDAR | FALLS IA | | | | | |
| 340 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 50613 | 40,000.000 | LB |
| 350 | 100101 | CHICKEN DICED | CTN-40 LB | 04/01/2023-04/15/2023 | 50613 | 40,000.000 | LB |
| 360 | NAMPA | ID | | | | | |
| 370 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 83687 | 40,000.000 | LB |
| 380 | GRANIT | E CITY IL | | | | | |
| 390 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 62040 | 40,000.000 | LB |
| 400 | LOUISVI | LLE KY | | | | | |
| 410 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 40209 | 40,000.000 | LB |
| 420 | ST. PAL | IL MN | | | | | |
| 430 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 55117 | 80,000.000 | LB |
| 440 | WRIGHT | CITY MO | | | | | |
| 450 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 63390 | 40,000.000 | LB |
| 460 | JACKSO | N MS | | | | | |
| 470 | 100101 | CHICKEN DICED | CTN-40 LB | 02/01/2023-02/15/2023 | 39209 | | LB |

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|------------|----------------|---------------------------|-----------------------|---------|------------|----|
| | | | | | 80,000.000 | |
| 480 | CREEDIN | IOOR NC | | | | |
| 490 | 100101 | CHICKEN DICED CTN-40 LB | 02/16/2023-02/28/2023 | 27522 | 40,000.000 | LB |
| <i>500</i> | SALISBU | JRY NC | | | | |
| 510 | 100101 | CHICKEN DICED CTN-40 LB | 02/16/2023-02/28/2023 | 28147 | 40,000.000 | LB |
| 520 | NEWAR | K NJ | | | | |
| 530 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 07114 | 80,000.000 | LB |
| 540 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 07114 | | LB |
| | | | | | 40,000.000 | |
| 550 | VINELAI | ND NJ | | | | |
| 560 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 08360 | | LB |
| | | | | | 40,000.000 | |
| 570 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 08360 | | LB |
| 500 | A I DUOI | IEDOUE NM | | | 40,000.000 | |
| | | JERQUE NM | | | | |
| 590 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 87102 | 40 000 000 | LB |
| 600 | MCALES | STER OK | | | 40,000.000 | |
| | | | 02/04/2022 02/45/2022 | 74504 | | LB |
| 610 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 74501 | 40,000.000 | LB |
| 620 | HUNTIN | GDON PA | | | 40,000.000 | |
| | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 16652 | | LB |
| 000 | 100101 | Official pions offi 40 ms | 02/01/2020 02/10/2020 | 10002 | 80,000.000 | |
| 1690 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 16652 | , | LB |
| | | | | | 40,000.000 | |
| 650 | CRANS 7 | TON RI | | | | |
| 660 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 02920 | | LB |
| | | | | | 40,000.000 | |
| 670 | PIEDMO | NT SC | | | | |
| 680 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 29673 | | LB |
| | | | | | 40,000.000 | |
| 690 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 29673 | 40.000.000 | LB |
| 700 | DENTON | LTV | | | 40,000.000 | |
| 700 | DEN I ON | 1 1 1 1 1 1 | | | | |

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| ltem | Material | Description | Required by | ZipCode | Quantity | _ |
|------------|----------|-----------------------------|-----------------------|---------|------------|----|
| 710 | 100101 | CHICKEN DICED CTN-40 LB | 03/16/2023-03/31/2023 | 76207 | 40,000.000 | LB |
| 720 | HOUST | ON TX | | | | |
| 730 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 77095 | 40,000.000 | LB |
| 740 | MADISO | N WI | | | | |
| 750 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 53716 | 40,000.000 | LB |
| 760 | RIPLEY | WV | | | | |
| 770 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 25271 | 40,000.000 | LB |
| 780 | LOT: 12 | 213 TAUNTON MA / SYRACUSE N | Υ / | | | |
| 790 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 02780 | 20,000.000 | LB |
| 800 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 13209 | 20,000.000 | LB |
| 810 | LOT: 12 | 214 TAUNTON MA / SYRACUSE N | Υ / | | | |
| 820 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 02780 | 10,000.000 | LB |
| 830 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 02780 | 20,000.000 | LB |
| 840 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 13209 | 10,000.000 | LB |
| <i>850</i> | LOT: 12 | 215 TAUNTON MA / SYRACUSE N | Υ / | | | |
| 860 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 02780 | 10,000.000 | LB |
| 870 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 02780 | 20,000.000 | LB |
| 880 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 13209 | 10,000.000 | LB |
| 890 | LOT: 16 | 354 CORINTH MS / JACKSON MS | / | | | |
| 900 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 38835 | 24,320.000 | LB |
| 910 | 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 39209 | 15,680.000 | LB |
| | | | | | | |

920 LOT: 11541774 BATON ROUGE LA / ST MAR...

Tendering text - Item: LOT: 11541774 BATON ROUGE LA / ST MARTINVILLE LA

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|---------------|--|-----------------------|----------|-------------|----|
| 930 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 70806 | 20,000.000 | LB |
| 940 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 70582 | 20,000.000 | LB |
| 950 LOT: 22 | 167655 BUFFALO NY / KIRKWOOD | N | | • | |
| | Tendering text - Item : LOT: 22167 ROCHESTER NY / | 655 BUFFALO NY / K | (IRKWOOE | NY / | |
| 960 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 14207 | 20,000.000 | LB |
| 970 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 13795 | 10,000.000 | LB |
| 980 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 14623 | 80.000 | LB |
| 990 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 14623 | 9,920.000 | LB |
| 1000 LOT: 7 | 5420975 LITTLE ROCK AR / VAN I | BU | | | |
| | Tendering text - Item : LOT: 75420 | 975 LITTLE ROCK AR | / VAN E | BUREN AR / | |
| 1010 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 72202 | 13,320.000 | LB |
| 1020 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 72956 | 26,680.000 | LB |
| 1030 LOT: 1 | 17298446 BUFFALO NY / KIRKWO | OD | | | |
| | Tendering text - Item: LOT: 11729 | 8446 BUFFALO NY / | KIRKWOO | DD NY / | |
| 1040 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 14207 | 28,000.000 | LB |
| 1050 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 13795 | 12,000.000 | LB |
| 1060 LOT: 1 | 32159469 BATESVILLE MS / COOK | | | | |
| | Tendering text - Item: LOT: 13215 | 9469 BATESVILLE MS | S / COOK | EVILLE TN / | / |
| 1070 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 38606 | 30,000.000 | LB |
| 1080 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 38506 | 10,000.000 | LB |
| 1090 LOT: 2 | 05734490 ROCHESTER NY / SYRA | | | | |
| | Tendering text - Item : LOT: 20573 | 34490 ROCHESTER NY | / SYRAC | CUSE NY / | |
| 1100 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 14623 | 15,920.000 | LB |
| 1110 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 14623 | | LB |

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|---------------|--|-----------------------|----------|----------------------|-----|
| 1120 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 13209 | 80.000 24,000.000 | LB |
| 1130 LOT: 2 | 66945314 BRENTWOOD NY / HALF | МОО | | , | |
| | Tendering text - Item: LOT: 26694 | 5314 BRENTWOOD N | Y / HALF | MOON NY | / |
| 1140 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 11717 | 1,440.000 | LB |
| 1150 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 11717 | 18,560.000 | LB |
| 1160 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 12065 | 120.000 | LB |
| 1170 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 12065 | 19,880.000 | LB |
| 1180 LOT: 2 | 76746103 SHEPERDSVILLE KY | | | | |
| 1190 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 40165 | 12,120.000 | LB |
| 1200 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 40165 | 27,880.000 | LB |
| 1210 LOT: 3 | 10159159 BRENTWOOD NY / HALF | MOO | | | |
| | Tendering text - Item: LOT: 31015 | 9159 BRENTWOOD N | Y / HALF | MOON NY | / |
| 1220 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 11717 | 1,560.000 | LB |
| 1230 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 11717 | 22,440.000 | LB |
| 1240 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 12065 | 16,000.000 | LB |
| 1250 LOT: 3 | 69989306 EAU CLAIRE WI / MADIS | SO | | | |
| | Tendering text - Item: LOT: 36998 | 9306 EAU CLAIRE WI | / MADIS | SON WI / | |
| 1260 100101 | CHICKEN DICED CTN-40 LB | 02/16/2023-02/28/2023 | 54703 | 14,160.000 | LB |
| 1270 100101 | CHICKEN DICED CTN-40 LB | 02/16/2023-02/28/2023 | 53716 | 25,840.000 | LB |
| 1280 LOT: 4 | 96201047 GRAND JUNCTION CO / | HE | | | |
| | Tendering text - Item : LOT: 49620 OGDEN UT / | 1047 GRAND JUNCTI | ON CO / | HELENA M | Τ / |
| 1290 100101 | CHICKEN DICED CTN-40 LB | 02/16/2023-02/28/2023 | 81501 | 10,000.000 | LB |

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| Item Material | Description | Required by | ZipCode | Quantity | _ |
|---------------|--|-----------------------|----------|--------------------------|----|
| 1300 100101 | CHICKEN DICED CTN-40 LB | 02/16/2023-02/28/2023 | 59620 | | LB |
| 1310 100101 | CHICKEN DICED CTN-40 LB | 02/16/2023-02/28/2023 | 84401 | 20,000.000 10,000.000 | LB |
| 1320 LOT: 5 | 09982606 FORT WAYNE IN / SOU | тн | | 10,000.000 | |
| | Tendering text - Item: LOT: 50998 | 32606 FORT WAYNE I | N / SOUT | H BEND IN | / |
| 1330 100101 | CHICKEN DICED CTN-40 LB | 02/16/2023-02/28/2023 | 46803 | 14,280.000 | LB |
| 1340 100101 | CHICKEN DICED CTN-40 LB | 02/16/2023-02/28/2023 | 46628 | 25,720.000 | LB |
| 1350 LOT: 5 | 24445651 COLORADO SPRINGS CO | ס | | | |
| 1360 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 80907 | 39,400.000 | LB |
| 1370 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 80907 | 600.000 | LB |
| 1380 LOT: 5 | 67557708 FORT WAYNE IN / SOU | TH | | | |
| | Tendering text - Item : LOT: 56755 VINCENNES IN / | 57708 FORT WAYNE I | N / SOUT | 'H BEND IN | / |
| 1390 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 46803 | 10,920.000 | LB |
| 1400 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 46628 | 18,760.000 | LB |
| 1410 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 47591 | 10,320.000 | LB |
| 1420 LOT: 5 | 70437297 HALFMOON NY / MALO | NE N | | | |
| | Tendering text - Item : LOT: 57043 WATERTOWN NY / | 37297 HALFMOON NY | / MALON | NE NY / | |
| 1430 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 12065 | 13,880.000 | LB |
| 1440 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 12065 | 120.000 | LB |
| 1450 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 12953 | 9,920.000 | LB |
| 1460 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 12953 | 80.000 | LB |
| 1470 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 13601 | 15,680.000 | LB |
| 1480 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 13601 | , | LB |

Information

Description: 12-3J14-23-B-0084-0001

| Item Material | Description | Required by | ZipCode | Quantity | _ |
|---------------|---|-----------------------|-----------|------------|------|
| | | | | 320.000 | |
| 1490 LOT: 6 | 666129583 CLEVELAND GA / DOUG | GLAS | | | |
| | Tendering text - Item : LOT: 66612 | 29583 CLEVELAND GA | / DOUG | LAS GA / | |
| 1500 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 30528 | | LB |
| | | | | 27,680.000 | |
| 1510 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 31533 | 40.000.000 | LB |
| 1520 LOT: 4 | 693598991 EAU CLAIRE WI / JACK | °C0 | | 12,320.000 | |
| 1520 LOT: 0 | | | I / IACKS | CONT WILL | |
| 1500 100101 | Tendering text - Item : LOT: 69359 | | | SON WI / | |
| 1530 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 54703 | 20,000.000 | LB |
| 1540 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 53037 | 20,000.000 | LB |
| 1340 100101 | CHICALIV DIOLD CHI-40 LD | 02/01/2023-02/13/2023 | 33037 | 20,000.000 | |
| 1550 LOT: 8 | 382603037 ALEXANDRIA LA / BATO | ON | | · | |
| | Tendering text - Item : LOT: 88260 | 03037 ALEXANDRIA L | A / BATO | N ROUGE L | _A / |
| 1560 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 71301 | | LB |
| | | | | 14,480.000 | |
| 1570 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 70806 | | LB |
| | | | | 25,520.000 | |
| 1580 LOT: 2 | 2300000772 DENTON TX / LUBBOC | CK TX / | | | |
| 1590 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 76207 | | LB |
| | | | | 30,000.000 | |
| 1600 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 79404 | 10,000.000 | LB |
| 1610 LOT: 3 | 2300000774 AUSTIN TX / HOUSTO | NT | | 10,000.000 | |
| 1010 201. 2 | Tendering text - Item : LOT: 23000 | | HOUSTON | N TX / SAN | |
| | ANTONIO TX / | | | | |
| 1620 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 78744 | | LB |
| | | | | 10,000.000 | |
| 1630 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 77095 | 20,000.000 | LB |
| 1640 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 78227 | 20,000.000 | LB |
| 1040 100101 | STRONGLY BIOLD STREAM ED | 02/01/2023-02/13/2023 | 10221 | 10,000.000 | |
| 1650 LOT: 2 | 2300005594 AUSTIN TX / DENTON | TX | | | |
| | Tendering text - Item : LOT: 23000 TX / | 005594 AUSTIN TX / | DENTON | TX / LUBBO | OCK |
| 1660 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 78744 | | LB |

SOLICITATION

Information

Domestic Commodity Invitation

Description: 12-3J14-23-B-0084-0001

Bid invitation number: 2000008931

| Item Material | Description | Required by | ZipCode | Quantity | _ |
|-------------------|----------------------------------|-----------------------|---------|--------------|----|
| | | | | | |
| | | | | 14,600.000 | |
| 1670 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 76207 | | LB |
| | | | | 15,400.000 | |
| 1680 100101 | CHICKEN DICED CTN-40 LB | 02/01/2023-02/15/2023 | 79404 | | LB |
| | | | | 10,000.000 | |
| | Total Quantity for CHICKEN DICED | CTN-40 LB | | | LB |
| | | | | 3,040,000.00 | |
| | | | | 0 | |
| | Total Quantity for Invitation | | | | LB |
| | | | | 3,040,000.00 | |
| | | | | 0 | |

Amendment Details

| Amendment . 12-3314-23-B-0084-0001 | | | Date . 11/1//20 | 22 | | | |
|------------------------------------|------|----------|-------------------------|-----------|----------------|--|--|
| Action | Item | Material | Description | | Type | | |
| | | Field | Old Value | New Value | UOM | | |
| DELETE | 640 | 100101 | CHICKEN DICED CTN-40 LB | | Bid/Offer item | | |
| ADD | 1690 | 100101 | CHICKEN DICED CTN-40 LB | | Bid/Offer item | | |

Contracting officer

Commodity Procurement Division United States Department of Agriculture