

United States Department of Agriculture
1400 Independence Avenue,
S.W. - Room 3522
1400 Independence Avenue, S.W.
Room 3522-S, STOP 0239
Washington, DC 20036

Information

Description: **12-3J14-23-B-0154**
Bid invitation number: **2000009016**
Purchasing Group: **AMS Poultry**

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time
Start Date: 01/06/2023 15:00:00
Offer Due Date : 01/19/2023 13:00:00

Opening date: 01/19/2023 13:00:00

Invitation Type : Definite Delivery

Additional requested information:

Tendering text - Header :

POUCHED CHICKEN, SOLICITATION NO: 2000009016

The U.S. Department of Agriculture (USDA) invites offers to sell Pouched Chicken products pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, January 31, 2023. Deliveries are to be made between February 16, 2023 and February 28, 2023.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver.

This solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

For offshore destination (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination to the port.

Purchases will be made on f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimated and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operation.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

In order to submit offers on this Solicitation Offerors must be deemed eligible by the Contracting Officer. Product purchased under this Solicitation will be produced according to the most current Item Description and Checklist of Requirements and eligible supplier's approved technical proposal.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Inquiries about the Master Solicitation dated March 2022; FPPS for Canned/Pouch Boned Chicken White Meat dated August 2022; Supplement for Chicken Products dated August 2022; or this Solicitation

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should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . MSCP-D (03-01-2022)
- 2 . GS1 Certification
- 3 . Supplement for Chicken Products August 2022
- 4 . FPPS Canned Boned Chicken White Meat August 2022

Attributes :

FOR 8(A) VENDORS ONLY: Please specify the material(s) and material number(s) that you are interested in participating on this solicitation.

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued

The offeror certifies that complete and accurate product information will be submitted to GS1 Global Data Synchronization Network (GDSN) no later than December 31, 2021, if the awarded contract includes item(s) from the List of Required Products for GS1 G

OFFEROR CERTIFIES THAT A FOOD DEFENSE PLAN EXISTS FOR ALL PLANTS AND SHIPPING POINTS PRIOR TO BID OPENING

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE

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FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

Please see attached GS1 attribute question.

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Bid invitation Item details

Item	Material	Description	Required by	ZipCode	Quantity	
10		CHICKEN, CANNED				
20		CHICKEN BONED POUCH-36/10 OZ				
30		GARDEN GROVE CA				
40	110477	CHICKEN BONED POUCH-36/10 OZ	02/16/2023-02/28/2023	92841	1,600.000	CS
50		INDIO CA				
60	110477	CHICKEN BONED POUCH-36/10 OZ	02/16/2023-02/28/2023	92201	1,600.000	CS
70		INDUSTRY CA				
80	110477	CHICKEN BONED POUCH-36/10 OZ	02/16/2023-02/28/2023	90601	3,200.000	CS
90		SAN DIEGO CA				
100	110477	CHICKEN BONED POUCH-36/10 OZ	02/16/2023-02/28/2023	92121	1,600.000	CS
110		SAN FRANCISCO CA				
120	110477	CHICKEN BONED POUCH-36/10 OZ	02/16/2023-02/28/2023	94105	1,600.000	CS
130		LOT: 208006447 CLARE MI / DETROIT MI ...				
		Tendering text - Item : LOT: 208006447 CLARE MI / DETROIT MI / FLINT MI /				
140	110477	CHICKEN BONED POUCH-36/10 OZ	02/16/2023-02/28/2023	48617		CS

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Item	Material	Description	Required by	ZipCode	Quantity	
					400.000	
150	110477	CHICKEN BONED POUCH-36/10 OZ	02/16/2023-02/28/2023	48238		CS
					800.000	
160	110477	CHICKEN BONED POUCH-36/10 OZ	02/16/2023-02/28/2023	48507		CS
					400.000	
170 LOT: 239562843 GARDEN GROVE CA / OXNA...						
Tendering text - Item : LOT: 239562843 GARDEN GROVE CA / OXNARD CA /						
180	110477	CHICKEN BONED POUCH-36/10 OZ	02/16/2023-02/28/2023	92841		CS
					800.000	
190	110477	CHICKEN BONED POUCH-36/10 OZ	02/16/2023-02/28/2023	93030		CS
					800.000	
Total Quantity for CHICKEN BONED POUCH-36/10 OZ						CS
					12,800.000	
Total Quantity for Invitation						CS
					12,800.000	



Contracting officer
 Commodity Procurement Division
 United States Department of Agriculture