

United States Department of Agriculture
1400 Independence Avenue,
S.W. - Room 3522
1400 Independence Avenue, S.W.
Room 3522-S, STOP 0239
Washington, DC 20036

Information

Description: 12-3J14-23-B-0160
Bid invitation number: 2000009022
Purchasing Group: AMS Poultry

SOLICITATION Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time
Start Date: 01/10/2023 07:00:00
Offer Due Date : 01/19/2023 13:00:00

Opening date: 01/19/2023 13:00:00

Invitation Type : Definite Delivery

Additional requested information:

Tendering text - Header :

DICED CHICKEN, FULLY COOKED, FROZEN, SOLICITATION NO: 2000009022

The U.S. Department of Agriculture (USDA) invites offers to sell DICED CHICKEN, FULLY COOKED, FROZEN products pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, February 3, 2023 . Deliveries are to be made from March 1, 2023 through April 30, 2023.

The Contract Specialist for this solicitation is Kerry Dodd (kerry.dodd@usda.gov) and the Contracting Officer is Glenn Reid (glenn.reid@usda.gov). Any questions or concerns regarding this solicitation should be addressed to the specialist first.

* * For a new -to-USDA contractor and existing contractors who are bidding on new products, a probationary period will be implemented in which awards are limited to 10 truckloads per product. Contractor must demonstrate successful delivery of at least five (5) truckloads of product in order to be removed from probationary status on future solicitations. For the purposes of this rule, successful delivery is defined as product delivered on-time and in acceptable condition according to the terms and conditions of the contract. Any delivery problems directly attributable to the Government will not be held against the contractor.* *

This solicitation is 50% Small Business Set Aside.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver.

This solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

For offshore destination (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination to the port.

Purchases will be made on f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimated and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operation.

All prime vendors are reminded that they are prohibited from subcontracting with companies or

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individuals that have been suspended or debarred.

In order to submit offerors on this Solicitation Offerors must be deemed eligible by the Contracting Officer. Product purchased under this Solicitation will be produced according to the most current Item Description and Checklist of Requirements and eligible supplier's approved technical proposal.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

The Government reserves the right to reject, in total or in part, manufacturers lots, sub-lots, production dates or the like when non-conforming product is identified.

Inquiries about the Master Solicitation dated March 2022; FEDERAL PURCHASE PROGRAM SPECIFICATION (FPPS) FOR DICED CHICKEN, FULLY COOKED, FROZEN dated August 2022; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . GS 1 CERTIFICATION QUESTION
- 2 . AMS MASTER SOLICITATION MARCH 2022
- 3 . FPPS FOR DICED CHICKEN AUGUST 2022

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Attributes :

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).
 Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

- Permitted values:
- There are no existing contracts/purchase orders
 - Have not been delivered, but the Offeror has notified the Contracting Officer
 - Have not been delivered
 - Have been delivered

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

- Permitted values:
- N/A
 - No
 - Yes

The offeror has reviewed the List of Required Products for GS1 Global Data Synchronization Network (GDSN) Reporting. Please see attached GS1 attribute question.

OFFEROR CERTIFIES THAT A FOOD DEFENSE PLAN EXISTS FOR ALL PLANTS AND SHIPPING POINTS PRIOR TO BID OPENING

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DATE OF LAST SURVEY

Bid invitation Item details

| Item | Material | Description | Required by | ZipCode | Quantity |
|------------|----------|--------------------------------|-----------------------|---------|-------------------|
| 10 | | CHICKEN, COOKED | | | |
| 20 | | CHICKEN DICED CTN-40 LB | | | |
| 30 | | BIRMINGHAM AL | | | |
| 40 | 100101 | CHICKEN DICED CTN-40 LB | 03/16/2023-03/31/2023 | 35210 | LB 40,000.000 |
| 50 | 100101 | CHICKEN DICED CTN-40 LB | 04/16/2023-04/30/2023 | 35210 | LB 40,000.000 |
| 60 | | CLANTON AL | | | |
| 70 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 35045 | LB 40,000.000 |
| 80 | 100101 | CHICKEN DICED CTN-40 LB | 03/16/2023-03/31/2023 | 35045 | LB 40,000.000 |
| 90 | 100101 | CHICKEN DICED CTN-40 LB | 04/16/2023-04/30/2023 | 35045 | LB 40,000.000 |
| 100 | | JACKSONVILLE FL | | | |
| 110 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 32254 | LB 40,000.000 |
| 120 | | CEDAR FALLS IA | | | |
| 130 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 50613 | LB 40,000.000 |
| 140 | | ST. PAUL MN | | | |
| 150 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 55117 | LB 120,000.000 |
| 160 | | NEWARK NJ | | | |
| 170 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 07114 | LB 80,000.000 |
| 180 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 07114 | LB 40,000.000 |
| 190 | | VINELAND NJ | | | |
| 200 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 08360 | LB 40,000.000 |
| 210 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 08360 | LB 40,000.000 |
| 220 | | HUNTINGDON PA | | | |
| 230 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 16652 | LB |

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| Item | Material | Description | Required by | ZipCode | Quantity |
|------------|----------|---|-----------------------|---------|------------|
| | | | | | 40,000.000 |
| 240 | | PIEDMONT SC | | | |
| 250 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 29673 | LB |
| | | | | | 40,000.000 |
| 260 | | DENTON TX | | | |
| 270 | 100101 | CHICKEN DICED CTN-40 LB | 03/16/2023-03/31/2023 | 76207 | LB |
| | | | | | 40,000.000 |
| 280 | | RIPLEY WV | | | |
| 290 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 25271 | LB |
| | | | | | 40,000.000 |
| 300 | | LOT: 12214 TAUNTON MA / SYRACUSE NY / | | | |
| 310 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 02780 | LB |
| | | | | | 20,000.000 |
| 320 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 02780 | LB |
| | | | | | 10,000.000 |
| 330 | 100101 | CHICKEN DICED CTN-40 LB | 03/01/2023-03/15/2023 | 13209 | LB |
| | | | | | 10,000.000 |
| 340 | | LOT: 22167655 BUFFALO NY / KIRKWOOD N... | | | |
| | | Tendering text - Item : LOT: 22167655 BUFFALO NY / KIRKWOOD NY / ROCHESTER NY / | | | |
| 350 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 14207 | LB |
| | | | | | 20,000.000 |
| 360 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 13795 | LB |
| | | | | | 10,000.000 |
| 370 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 14623 | LB |
| | | | | | 9,920.000 |
| 380 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 14623 | LB |
| | | | | | 80.000 |
| 390 | | LOT: 266945314 BRENTWOOD NY / HALFMOO... | | | |
| | | Tendering text - Item : LOT: 266945314 BRENTWOOD NY / HALFMOON NY / | | | |
| 400 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 11717 | LB |
| | | | | | 18,560.000 |
| 410 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 11717 | LB |
| | | | | | 1,440.000 |
| 420 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 12065 | LB |
| | | | | | 19,880.000 |
| 430 | 100101 | CHICKEN DICED CTN-40 LB | 04/01/2023-04/15/2023 | 12065 | LB |

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| Item Material Description | Required by | ZipCode | Quantity |
|--|-------------|---------|-------------|
| | | | 120.000 |
| Total Quantity for CHICKEN DICED CTN-40 LB | | | 880,000.000 |
| | | | LB |
| Total Quantity for Invitation | | | 880,000.000 |
| | | | LB |



Contracting officer
 Commodity Procurement Division
 United States Department of Agriculture