

United States Department of Agriculture
1400 Independence Avenue,
S.W. - Room 3522
1400 Independence Avenue, S.W.
Room 3522-S, STOP 0239
Washington, DC 20036

Information

Description: **12-3J14-23-B-0243**
Bid invitation number: **2000009130**
Purchasing Group: **AMS-Livestock**

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time
Start Date: 02/15/2023 11:00:00
Offer Due Date : 02/22/2023 13:00:00

Opening date: 02/22/2023 13:00:00

Invitation Type : Definite Delivery

Additional requested information:

Tendering text - Header :

COOKED PRODUCTS, SOLICITATION NO: 2000009130

The U.S. Department of Agriculture (USDA) invites offers to sell COOKED PRODUCTS pursuant to the AMS Master Solicitation for use in the National School Lunch Program. Acceptances will be announced by midnight, March 3, 2023. Deliveries are to be made between April 1, 2023 and April 30, 2023.

Materials 100134, 110730 and 110322 are 100% Small Business Set-aside. See FAR 52.219-6 Notice of Small Business Set-Aside. NAICS code 311611 Business size 1000 employees or less apply to this requirement.

Material 110711 is 50% Small Business Set-aside. See FAR 52.219-6 Notice of Small Business Set-Aside. NAICS code 311611 Business size 1000 employees or less apply to this requirement.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

In order to submit offers on this Solicitation, Offerors must be deemed eligible by the Contracting Officer. Product purchased under this Solicitation will be produced according to the applicable Item Description and Checklist of Requirement and eligible supplier's approved technical proposal.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed

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instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the Master Solicitation dated March 2022; Supplement 404 Cooked Products, dated August 2022; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

The Government reserves the right to reject, in total or in part, manufacturers lots, sub-lots, production dates or the like when non-conforming product is identified.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . MSCP-D (03-01-2022)
- 2 . Supplement 404 Cooked Frozen Beef and Pork Products -- August 20
- 3 . GS1 Certification

Attributes :

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).
 Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

- Permitted values:
- Have been delivered
 - Have not been delivered

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- Have not been delivered, but the Offeror has notified the Contracting Officer
- There are no existing contracts/purchase orders

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

- Permitted values:
- Yes
 - No
 - N/A

OFFEROR CERTIFIES THAT A FOOD DEFENSE PLAN EXISTS FOR ALL PLANTS AND SHIPPING POINTS PRIOR TO BID OPENING

DATE OF LAST SURVEY

The offeror has reviewed the List of Required Products for GS1 Global Data Synchronization Network (GDSN) Reporting. Please see attached GS1 attribute question.

Bid invitation Item details

Item	Material	Description	Required by	ZipCode	Quantity
10		BEEF, COOKED			
20		BEEF CRUMBLES W/SPP PKG-4/10 LB			
30		RIPLEY WV			
40	100134	BEEF CRUMBLES W/SPP PKG-4/10 LB	04/01/2023-04/15/2023	25271	LB

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Item	Material	Description	Required by	ZipCode	Quantity
					40,000.000
		Total Quantity for BEEF CRUMBLES W/SPP PKG-4/10 LB			LB
					40,000.000
50		BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB			
60		PHOENIX AZ			
70	110711	BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB	04/01/2023-04/15/2023	85043	38,000.000
80		SACRAMENTO CA			
90	110711	BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB	04/01/2023-04/15/2023	95814	38,000.000
100		CONCORD NH			
110	110711	BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB	04/01/2023-04/15/2023	03301	38,000.000
120		NEWARK NJ			
130	110711	BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB	04/01/2023-04/15/2023	07114	76,000.000
140		VINELAND NJ			
150	110711	BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB	04/01/2023-04/15/2023	08360	76,000.000
160		SAN ANTONIO TX			
170	110711	BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB	04/01/2023-04/15/2023	78227	38,000.000
180		LOT: 9837 AUBURNDALE FL / LARGO FL /			
190	110711	BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB	04/16/2023-04/30/2023	33823	19,000.000
200	110711	BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB	04/16/2023-04/30/2023	33773	19,000.000
210		LOT: 674006131 SAN ANTONIO TX			
220	110711	BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB	04/01/2023-04/15/2023	78249	19,000.000
230	110711	BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB	04/01/2023-04/15/2023	78250	19,000.000
		Total Quantity for BEEF PATTY CKD FRZ 2.0 MMA CTN-40 LB			LB
					380,000.000
240		BEEF SPP PTY HSTYLE CKD 2.0MMA CTN-40 LB			
250		SAN DIEGO CA			

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Item	Material	Description	Required by	ZipCode	Quantity	
260	110322	BEEF SPP PTY HSTYLE CKD 2.0MMA CTN-40 LB	04/01/2023-04/15/2023	92123	38,000.000	LB
270 RIPLEY WV						
280	110322	BEEF SPP PTY HSTYLE CKD 2.0MMA CTN-40 LB	04/01/2023-04/15/2023	25271	38,000.000	LB
Total Quantity for BEEF SPP PTY HSTYLE CKD 2.0MMA CTN-40 LB					76,000.000	LB
290 PORK, COOKED						
300 PORK PULLED CKD PKG-8/5 LB						
310 BIRMINGHAM AL						
320	110730	PORK PULLED CKD PKG-8/5 LB	04/01/2023-04/15/2023	35210	40,000.000	LB
330	110730	PORK PULLED CKD PKG-8/5 LB	04/16/2023-04/30/2023	35210	40,000.000	LB
340 CLANTON AL						
350	110730	PORK PULLED CKD PKG-8/5 LB	04/16/2023-04/30/2023	35045	40,000.000	LB
360 LOT: 9843 AUBURNDALE FL / LARGO FL / ...						
Tendering text - Item : LOT: 9843 AUBURNDALE FL / LARGO FL / PUNTA GORDA FL /						
370	110730	PORK PULLED CKD PKG-8/5 LB	04/16/2023-04/30/2023	33823	20,000.000	LB
380	110730	PORK PULLED CKD PKG-8/5 LB	04/16/2023-04/30/2023	33773	10,000.000	LB
390	110730	PORK PULLED CKD PKG-8/5 LB	04/16/2023-04/30/2023	33950	10,000.000	LB
Total Quantity for PORK PULLED CKD PKG-8/5 LB					160,000.000	LB
Total Quantity for Invitation					656,000.000	LB



Contracting officer
 Commodity Procurement Division
 United States Department of Agriculture