

United States Department of Agriculture  
1400 Independence Avenue,  
S.W. - Room 3522  
1400 Independence Avenue, S.W.  
Room 3522-S, STOP 0239  
Washington, DC 20036

## Information

Description: 12-3J14-24-B-0302  
Bid invitation number: 2000009969  
Purchasing Group: AMS Poultry

## SOLICITATION Domestic Commodity Invitation

### Bid invitation Overview

Bid Timezone: Central Time  
Start Date: 03/15/2024 15:20:00  
Offer Due Date : 03/22/2024 13:00:00  
  
Opening date: 03/22/2024 13:00:00  
  
Invitation Type : Definite Delivery

### Additional requested information:

#### Tendering text - Header :

CHICKEN AND CHICKEN PRODUCTS (BULK), SOLICITATION NO: 12-3J14-24-B-0302 WBSCM  
NO:2000009969

The U.S. Department of Agriculture (USDA) invites offers to sell Chicken And Chicken Products (BULK) pursuant to the AMS Master Solicitation for use in the domestic food distribution programs. Bids are due by 1:00 pm CT on March 22, 2024. Acceptances will be announced by 11:59 pm CT on March 29, 2024. Deliveries are to be made between May 1, 2024 and May 31, 2024.

The Contract Specialist for this solicitation is Wayne Wright, wayne.wright@usda.gov and the Contracting Officer is Adele Jackson-Croal, adele.l.croal@usda.gov. Any questions or concerns regarding this solicitation should be addressed to the specialist first.

All bulk loads on this Solicitation are No Tolerance. Fewer than 36,000 pounds will be rejected.

\*\* For a new -to-USDA contractor and existing contractors bidding on new products, a probationary period will be implemented in which awards are limited to 10 truckloads per product. Contractor must demonstrate successful delivery of at least five (5) truckloads of product to be removed from probationary status on future solicitations. For the purposes of this rule, successful delivery is defined as product delivered on-time and in acceptable condition according to the terms and conditions of the contract. Any delivery problems directly attributable to the Government will not be held against the contractor.\*\*

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port. Offshore destination ports: Guam (O-LA; Los Angeles, CA), Hawaii (O-LA; Los Angeles, CA), Puerto Rico (O-JACK; Jacksonville, FL) and Virgin Islands (O-PEVE; Port Everglades, FL).

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Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

The Government reserves the right to reject, in total or in part, manufacturers lots, sub-lots, production dates or the like when non-conforming product is identified.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Inquiries about the AMS Master Solicitation dated February 13, 2024; FPPS Bulk Pack Chicken and Chicken Legs dated December 2022, or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Commodity Procurement Program, Proteins, Grains, and Oilseeds Procurement Division; 1400 Independence Avenue, S.W. Room S-0239; Washington, D.C. 20250-0239. Telephone: (202) 720-4517.

"The USDA prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil

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Rights, Office  
 of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992  
 (Toll-free  
 Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users)."

**See attached documents:**

- 1 . MSCP-D February 2024
- 2 . FPPS Bulk Pack Chicken and Chicken Leg December 2022

**Attributes :**

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION;  
 COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE  
 ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).

Timely performance: Offeror and any subcontractor have completed required performance of any  
 USDA contract prior to this bid opening.

- Permitted values:
- Have been delivered
  - Have not been delivered
  - Have not been delivered, but the Offeror has notified the Contracting Officer
  - There are no existing contracts/purchase orders

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES  
 ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM  
 (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE  
 A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid  
 (must be an officer of the company or a person authorized to execute contracts/purchase orders on  
 behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE  
 FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED  
 STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS  
 YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR  
 STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY  
 CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE  
 LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

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DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

- Permitted values:
- Yes
  - No
  - N/A

The offeror has reviewed the List of Required Products for GS1 Global Data Synchronization Network (GDSN) Reporting. Please see attached GS1 attribute question.

OFFEROR CERTIFIES THAT A FOOD DEFENSE PLAN EXISTS FOR ALL PLANTS AND SHIPPING POINTS PRIOR TO BID OPENING

DATE OF LAST SURVEY

1A) Offeror has reviewed the List of Required Products for GS1 Global Data Synchronization Network (GDSN) Reporting located at:

- Permitted values:
- YES
  - NO

[https://www.ams.usda.gov/sites/default/files/media/GS1\\_GDSN\\_ListofRequiredProducts.xlsx](https://www.ams.usda.gov/sites/default/files/media/GS1_GDSN_ListofRequiredProducts.xlsx).

1B) Offeror certifies that complete and accurate product information will be submitted to GS1 GDSN no later than December 31, 2021, if the awarded contract includes item(s) from the List of Required Products for GS1 GDSN Reporting.

1C) Offeror certifies that the information submitted in GS1 GDSN will be kept up-to-date (to reflect changes in product attributes, such as changes to the ingredient or allergen statement) until the end of the contract period.

**Bid invitation Item details**

Item	Material	Description	Required by	ZipCode	Quantity
10		<b>CHICKEN, BULK</b>			
20		<b>CHICKEN LARGE CHILLED -BULK</b>			
30		<b>LIVINGSTON CA</b>			
		<b>Tendering text - Item</b> : Destination requires fiberboard containers - cannot accept bins or tanks. WOGs should weigh between 3.0 lbs. to 7.5 lbs.			
40	100103	CHICKEN LARGE CHILLED -BULK	05/01/2024-05/15/2024	95334	LB 432,000.000
50	100103	CHICKEN LARGE CHILLED -BULK	05/16/2024-05/31/2024	95334	LB 468,000.000
60		<b>LYONS IL</b>			
		<b>Tendering text - Item</b> : Destination requires fiberboard containers - cannot accept			

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<b>Item</b>	<b>Material</b>	<b>Description</b>	<b>Required by</b>	<b>ZipCode</b>	<b>Quantity</b>
		bins or tanks. Legs are to be Large. They must weigh between 13.6 and 20.0 ounces each. #Boxes must be sealed with no exposed chicken.#			
70	100103	CHICKEN LARGE CHILLED -BULK	05/01/2024-05/15/2024	60534	LB 72,000.000
<b>80 LUMBER BRIDGE NC</b>					
Tendering text - Item : Destination requires fiber board boxes - cannot accept bins or tanks. WOGS should weigh a minimum of 5.75 LBS.					
90	100103	CHICKEN LARGE CHILLED -BULK	05/01/2024-05/15/2024	28537	LB 468,000.000
100	100103	CHICKEN LARGE CHILLED -BULK	05/16/2024-05/31/2024	28537	LB 540,000.000
<b>110 NEW HOLLAND PA</b>					
Tendering text - Item : Destination requires fiberboard containers # cannot accept bins or tanks. WOGs should weigh between 3.75 to 5.95 pounds.					
120	100103	CHICKEN LARGE CHILLED -BULK	05/01/2024-05/15/2024	17557	LB 2,304,000.00 0
130	100103	CHICKEN LARGE CHILLED -BULK	05/16/2024-05/31/2024	17557	LB 2,448,000.00 0
<b>140 SUMTER SC</b>					
Tendering text - Item : #Destination requires fiberboard containers - cannot accept bins or tanks. WOGs must weigh between 6.70 to 7.90 lbs. Boxes must be sealed with no exposed chicken.#					
150	100103	CHICKEN LARGE CHILLED -BULK	05/01/2024-05/15/2024	29150	LB 612,000.000
160	100103	CHICKEN LARGE CHILLED -BULK	05/16/2024-05/31/2024	29150	LB 684,000.000
<b>170 LOT: 424100103 LIVINGSTON CA</b>					
Tendering text - Item : Destination requires fiberboard containers - cannot accept bins or tanks. WOGs should weigh between 3.0 lbs. to 7.5 lbs.					
180	100103	CHICKEN LARGE CHILLED -BULK	05/01/2024-05/15/2024	95334	LB 18,000.000
190	100103	CHICKEN LARGE CHILLED -BULK	05/01/2024-05/15/2024	95334	LB 18,000.000
<b>Total Quantity for CHICKEN LARGE CHILLED -BULK</b>					<b>LB</b>

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Item	Material	Description	Required by	ZipCode	Quantity
					8,064,000.00 0
<b>200 CHICKEN LEGS CHILLED -BULK</b>					
<b>210 LOS ANGELES CA</b>					
Tendering text - Item : #Destination requires fiberboard containers - cannot accept bins or tanks. Legs are to be Large and must weigh more than 16 ounces#.					
220	100113	CHICKEN LEGS CHILLED -BULK	05/01/2024-05/15/2024	90001	LB 684,000.000
230	100113	CHICKEN LEGS CHILLED -BULK	05/16/2024-05/31/2024	90001	LB 684,000.000
<b>240 MORGANTON NC</b>					
250	100113	CHICKEN LEGS CHILLED -BULK	05/01/2024-05/15/2024	28655	LB 36,000.000
260	100113	CHICKEN LEGS CHILLED -BULK	05/16/2024-05/31/2024	28655	LB 36,000.000
<b>270 MT PLEASANT TX</b>					
Tendering text - Item : #Destination requires fiberboard containers - cannot accept bins or tanks. WOGs must weigh between 6.70 to 7.90 lbs. Boxes must be sealed with no exposed chicken.#					
280	100113	CHICKEN LEGS CHILLED -BULK	05/16/2024-05/31/2024	75455	LB 36,000.000
Total Quantity for CHICKEN LEGS CHILLED -BULK					LB 1,476,000.00 0
Total Quantity for Invitation					LB 9,540,000.00 0

*Adele L. Jackson-Croal*

**Contracting Officer**  
**Commodity Procurement Program**  
**United States Department of Agriculture**