

United States Department of Agriculture
1400 Independence Avenue,
S.W. - Room 3522
1400 Independence Avenue, S.W.
Room 3522-S, STOP 0239
Washington, DC 20036

Information

Description: **12-3J14-21-B-0391**
Bid invitation number: **2000007839**
Purchasing Group: **AMS Poultry**

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time
Start Date: 06/03/2021 15:00:00
Offer Due Date : 06/10/2021 13:00:00

Opening date: 06/10/2021 13:00:00

Invitation Type : Definite Delivery

Additional requested information:

Tendering text - Header :

CHICKEN AND CHICKEN PRODUCTS, SOLICITATION NO: 2000007839

The U.S. Department of Agriculture (USDA) invites offers to sell chicken and chicken products pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal food and nutrition assistance programs. Acceptances will be announced by midnight, June 18, 2021. Deliveries are to be made between August 1 and August 31, 2021.

All bulk loads on this Solicitation are No Tolerance. Fewer than 36,000 pounds will be rejected.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the AMS Master Solicitation dated August 2020; FPPS Bulk Chicken and Chicken Parts dated Oct 2020; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

SOLICITATION
Domestic Commodity Invitation

Information

Description: **12-3J14-21-B-0391**
 Bid invitation number: **2000007839**

 The USDA prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . FPPS for Bulk Chicken and Chicken Parts dated Oct 2020
- 2 . Master Solicitation dated August 2020

Attributes :

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).
 Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

- Permitted values:
- There are no existing contracts/purchase orders
 - Have not been delivered, but the Offeror has notified the Contracting Officer
 - Have not been delivered
 - Have been delivered

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION'S HUBZONE PROGRAM (FAR SUBPART 19.13). MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS

SOLICITATION
Domestic Commodity Invitation

Information	
Description:	12-3J14-21-B-0391
Bid invitation number:	2000007839

YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

- Permitted values:
- N/A
 - No
 - Yes

Bid invitation Item details

Item	Material	Description	Required by	ZipCode	Quantity
10 CHICKEN, BULK					
20 CHICKEN LARGE CHILLED -BULK					
30 GAINESVILLE GA					
Tendering text - Item : Destination requires fiberboard containers - cannot accept bins or tanks. WOGs should weigh between 4.00 to 6.00 lbs.					
40	100103	CHICKEN LARGE CHILLED -BULK	08/01/2021-08/15/2021	30504	LB 468,000.000
50	100103	CHICKEN LARGE CHILLED -BULK	08/16/2021-08/31/2021	30504	LB 504,000.000
60 NEW HOLLAND PA					
Tendering text - Item : Destination requires fiberboard containers - cannot accept bins or tanks. WOGs should weigh between 3.75 to 5.95 lbs.					
70	100103	CHICKEN LARGE CHILLED -BULK	08/01/2021-08/15/2021	17557	LB 5,400,000.00 0
80	100103	CHICKEN LARGE CHILLED -BULK	08/16/2021-08/31/2021	17557	LB 5,400,000.00 0
90 SUMTER SC					
Tendering text - Item : Destination requires fiberboard containers - cannot accept bins or tanks. WOGs must weigh between 6.70 to 7.90 lbs.					

SOLICITATION
Domestic Commodity Invitation

Information

Description: **12-3J14-21-B-0391**
 Bid invitation number: **2000007839**

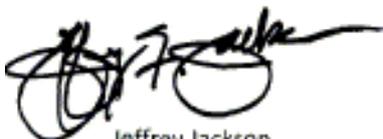
Item	Material	Description	Required by	ZipCode	Quantity
100	100103	CHICKEN LARGE CHILLED -BULK	08/01/2021-08/15/2021	29150	LB 2,628,000.00 0
110	100103	CHICKEN LARGE CHILLED -BULK	08/16/2021-08/31/2021	29150	LB 2,700,000.00 0
120 LOT: 3333357856 SUMTER SC					
Tendering text - Item : Destination requires fiberboard containers - cannot accept bins or tanks. WOGs must weigh between 6.70 to 7.90 lbs.					
130	100103	CHICKEN LARGE CHILLED -BULK	08/01/2021-08/15/2021	29150	LB 15,723.000
140	100103	CHICKEN LARGE CHILLED -BULK	08/01/2021-08/15/2021	29150	LB 20,277.000
Total Quantity for CHICKEN LARGE CHILLED -BULK					LB 17,136,000.0 00
150 CHICKEN LEGS CHILLED -BULK					
160 LOS ANGELES CA					
Tendering text - Item : Destination requires fiberboard containers - cannot accept bins or tanks. Legs are to be Large. They must weigh more than 13.6 ounces each.					
170	100113	CHICKEN LEGS CHILLED -BULK	08/01/2021-08/15/2021	90001	LB 360,000.000
180	100113	CHICKEN LEGS CHILLED -BULK	08/16/2021-08/31/2021	90001	LB 360,000.000
190 GARLAND TX					
Tendering text - Item : Destination requires fiberboard containers - cannot accept bins or tanks. Legs are to be Large. They must weigh more than 13.6 ounces each.					
200	100113	CHICKEN LEGS CHILLED -BULK	08/16/2021-08/31/2021	75042	LB 72,000.000
210 MT PLEASANT TX					
220	100113	CHICKEN LEGS CHILLED -BULK	08/01/2021-08/15/2021	75455	LB 432,000.000
230	100113	CHICKEN LEGS CHILLED -BULK	08/16/2021-08/31/2021	75455	LB 324,000.000
240 LOT: 58286085 MT PLEASANT TX					
250	100113	CHICKEN LEGS CHILLED -BULK	08/16/2021-08/31/2021	75455	LB

SOLICITATION
Domestic Commodity Invitation

Information

Description: **12-3J14-21-B-0391**
 Bid invitation number: **2000007839**

Item	Material	Description	Required by	ZipCode	Quantity
					16,737.000
260	100113	CHICKEN LEGS CHILLED -BULK	08/16/2021-08/31/2021	75455	LB
					19,263.000
270 LOT: 476715392 MT PLEASANT TX					
280	100113	CHICKEN LEGS CHILLED -BULK	08/16/2021-08/31/2021	75455	LB
					14,924.000
290	100113	CHICKEN LEGS CHILLED -BULK	08/16/2021-08/31/2021	75455	LB
					21,076.000
300 LOT: 734382924 MT PLEASANT TX					
310	100113	CHICKEN LEGS CHILLED -BULK	08/16/2021-08/31/2021	75455	LB
					18,000.000
320	100113	CHICKEN LEGS CHILLED -BULK	08/16/2021-08/31/2021	75455	LB
					18,000.000
		Total Quantity for CHICKEN LEGS CHILLED -BULK			LB
					1,656,000.00
					0
		Total Quantity for Invitation			LB
					18,792,000.00
					00



Jeffrey Jackson
 Contracting Officer
 United States Department of Agriculture