

USDA
OALJ/OHC

2005 JUL 29 AM 10: 04

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE

BEFORE THE SECRETARY OF AGRICULTURE

Docket No. AO-14-A73, ET AL.

DA-03-10

In re:

MILK IN THE NORTHEAST AND OTHER
MARKETING ORDERS

FLUID MILK PRODUCT DEFINITION

SUPPLEMENTAL CERTIFICATION OF TRANSCRIPT

The following additional requested corrections to the Transcript were received by the Hearing Clerk's Office on July 28, 2005 after the deadline for corrections; however, it appearing that they were mailed prior to the deadline, they will be included in this Supplemental Certification of Transcript. The corrections are in addition to and not in substitution of those contained in the Certification previously filed with the Hearing Clerk's Office on July 28, 2005.

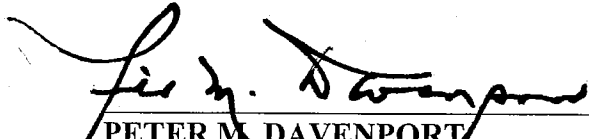
In accordance with 7 C.F.R. §900.10, this is to certify that to the best of my knowledge and belief that the exhibits that are transmitted with the transcript are all of the exhibits that were introduced at the hearing, and the original transcript that is transmitted herewith is a true transcript of the testimony given at the hearing, except for the specified corrections that the Hearing Clerk is directed to note upon the official copy of the transcript by adding or crossing out (but without obscuring the text as originally transcribed):

Monday-June 20, 2005
Volume I of IV – Pages 1-376

<u>Page</u>	<u>Line</u>	<u>Correction</u>
110	19	“source” change to “sorts”
Tuesday-June 21, 2005 Volume II of IV – Pages 377-721		
461	4	“strain” change to “stream”
468	13	“can” change to “can’t”
469	3	“USRTC” change to “USITC”; “ATPI” change to “ADPI”
474	13	“wisland” change to “Westland”
474	14	“Tattour” change to “Tatua”
475	20	delete “serum”
476	10	“the options” change to “further options”
476	25	“three” change to “eighteen”

This Certification shall be filed with the Hearing Clerk and published upon the Website as notice to all parties.

Done at Washington, D.C.
July 28, 2005


PETER M. DAVENPORT
Administrative Law Judge

Hearing Clerk's Office
U.S. Department of Agriculture
1400 Independence Avenue SW
Room 1031, South Building
Washington, D.C. 20250-2900
202-720-9443
Fax: 202-720-9776