



United States
Department of
Agriculture

**Agricultural
Marketing
Service**

**P.O. Box 96456
Washington, DC
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Ex 2

CERTIFICATE)
)
 OF) Docket No.: [A0-14-A69, et al: DA-00-03]
) Northeast, et al. – Proposed Amendments
 OFFICIALS NOTIFIED)

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby certify that, on the 14th of April, 2000, in accordance with Section 900.4(b)(1)(iv) of the General Regulations (7 CFR Part 900), true copies of the Notice of Hearing in connection with the above Docket were forwarded to the following officials:

Governors of the all States of Alabama, Arkansas, Arizona, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

Done at Washington, D.C., this 14 day of April, 2000.


Joyce M. McPherson
Docket Clerk