

Agricultural Marketing Service Dairy Programs

# **FEDERAL MILK ORDER No. 1**

## **Northeast Marketing Area**

89 South Street, Boston, MA 02111-2671 *Mailing Address:*P.O. Box 51478

Boston, MA 02205-1478

Tel.: (617) 737-7199—Fax: (617) 737-8002 e-mail: MABoston@fedmilk1.com website: www.fmmone.com Albany: One Columbia Circle Albany, NY 12203-6379 Tel.: (518) 452-4410 Fax: (518) 464-6468

e-mail: MAAlbany@fedmilk1.com

Alexandria: P.O. Box 25828 Alexandria, VA 22313-5828 Tel.: (703) 549-7000 Fax: (703) 549-7003

e-mail: MAAlexandria@fedmilk1.com

Determination	)	
re	)	[Docket No. AO-11-0333; AMS-DA-11-
Mailing of	)	0067; DA-11-04]
Notice of Hearing	١	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in §900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed to parties known to be interested therein:

Part 1001

Northeast Marketing Area

Data

John F Poole

Assistant Market Administrator

EXHIBIT 4

### UNITED STATES DEPARTMENT OF AGRICULTURE

AGRICULTURAL MARKETING SERVICE DAIRY PROGRAMS MILK MARKET ADMINISTRATOR

APPALACHIAN MARKETING AREA Federal Order No. 5 Phone: 502-499-0040 Fax: 502-499-8749 E-Mail: friedly@małouisville.com 10301 Brookridge Village Boulevard Louisville, Kentucky 40291-4467 (Mail) P. O. Box 91528 Louisville, Kentucky 40291-0528 http://www.malouisville.com

DETERMINATION	)
re	Docket No. AO-11-0333; AMS-DA-11-0067; DA-11-04
MAILING OF NOTICE OF HEARING	) )

Pursuant to the authority delegated to me by the Director, Dairy Division, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed to each of the persons known to be interested therein:

Part No.

Name of Marketing Area

1033

Mideast Marketing Area

Date: September 8, 2011

Harold H. Friedly, Jr

# **United States Department of Agriculture**

Agricultural Marketing Service, Dairy Programs

### **Market Administrator**

Federal Order No. 6 - Florida Marketing Area Federal Order No. 7 - Southeast Marketing Area

Phone: Fax:

770-682-2501 770-822-1038

E-mail:

smosley@fmmatlanta.com Home Page: www.fmmatlanta.com

Majling Address 1550 North Brown Rd., Suite 120 Lawrenceville, GA 30043

DETERMINATION [Docket No. AO-11-0333; AMS-DA-11re 0067; DA-11-04] MAILING OF NOTICE OF HEARING

Pursuant to the authority delegate to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreements and to the orders regulating the handling of milk in the marketing areas specified below, was mailed to each of the persons known to be interested therein:

Part No.

Name of the Marketing Area

1006

1007

Florida

Southeast

Sue L. Mosley



H. Paul Kyburz, Market Administrator 1600 West 82<sup>nd</sup> Street, Suite 200 Minncapolis, MN 55431-1420 Telephone: (952) 831-5292 Fax: (952) 831-8249

## UPPER MIDWEST MARKETING AREA

Federal Order No. 30

Agricultural Marketing Service Dairy Programs

Home Page: www.fmma30,com

2150 Western Court, Suite 101 P.O. Box 446!

P.O. Box 446! Lisle, IL 60532

Telephone: (630) 810-9999 Fax: (630) 810-1781

2701 International Lane, Suite 102 Madison, WI 5370

> Telephone: (608) 242-182: Fax: (608) 242-184(

**DETERMINATION** 

re

MAILING OF NOTICE OF HEARING Docket No. AO-11-0333; AMS-DA-11-0067; DA-11-04

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement and to the order regulating the handling of milk in the marketing area specified below, was mailed to each of the persons known to be interested therein:

Part No.

Name of Marketing Area

1033

Mideast

Date: September 8, 2011

H. Paul Kyburz

# United States Department of Agriculture Agricultural Marketing Service

**Dairy Programs** 

### **MARKET ADMINISTRATOR**

Central Federal Order No. 32 10801 Renner Boulevard Lenexa, Kansas 66219

phone (913) 495-9300 fax (913) 888-9207 e-mail market.administrator@fmmacentral.com home page www.fmmacentral.com

MAILING ADDRESS: P.O. Box 14650 Shawnee Mission, KS 66285-4650

Determination	)	
re	)	Docket No. AO-11-033 AMS-DA-11-0067
Mailing Of	)	DA-11-04
Notice Of Hearing	)	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in § 900.4(b)(1)(ii), (7 CFR Part 900) were compiled with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed to each of the persons known to be interested therein:

Part No. Name Of Marketing Area

1033 Mideast

09-08-2011 Date

David C. Stukenberg Market Administrator

Determination	)	
re	)	Docket No. AO-11-0333; AMS-DA-11-0067; DA-11-04
Mailing of	)	
Notice of Hearing	)	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in §900.4(b)(1)(ii), (7 CFR Part 900) were compiled with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed to each of the persons known to be interested therein:

Part 1033

Mideast Marketing Area

Date: 9/21/11

Paul A. Huber

### UNITED STATES DEPARTMENT OF AGRICULTURE

1930-220th St. SE, Ste. 102 Bothell, WA 98021-8471

Phone: (425) 487-6009 Fax: (425) 487-2775

E-mail: fmmaseattle@fmmaseattle.com

# Agricultural Marketing Service **Dairy Programs**

FEDERAL MILK ORDERS 124 & 131

10050 N 25th Ave., Ste. 302 Phoenix, AZ 85021-1664 Phone: (602) 547-2909 Fax: (602) 547-2906

E-mail: ma@fmma.net

DETERMINATION	)	
Re	)	Docket No. AO-11-0333; AMS-DA-11-0067; DA-11-04
Ke	) }	Docket No. AO-11-0333; AMS-DA-11-0007, DA-11-04
MAILING OF NOTICE OF	)	
HEARING	ý	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed on September 8, 2011, to each of the persons known to be interested therein:

Part No. Name of Marketing Area

1033 Mideast

a. h line Date: September 16, 2011



Carrollton, TX 75006-7245

Phone: (972) 245-6060 Fax: (972) 245-3211

Lab Fax: (972) 389-0823

1404 Carroll

## UNITED STATES DEPARTMENT OF AGRICULTURE AGRICULTURAL MARKETING SERVICE DAIRY PROGRAMS

Milk Market Administrator SOUTHWEST MILK MARKETING AREA Federal Order No. 126 Mailing Address: P O Box 110939 Carrollton, TX 75011-0939

Home page: www.dallasma.com E-mail: sw.order@dallasma.com

)
)
)
) Docket No. AO-11-0333; AMS-DA-11-0067; DA-11-04

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement and to the order regulating the handling of milk in the marketing area specified below, was mailed to each of the persons known to be interested therein:

Part No.

Names of the Marketing Area

1033

Mideast

Date: September 8, 2011

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