



**United States Department of Agriculture**

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AGRICULTURAL MARKETING SERVICE  
DAIRY PROGRAM

**MIDEAST MARKETING AREA**  
Federal Order No. 33

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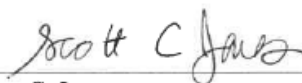
DETERMINATION

|                              |   |                        |
|------------------------------|---|------------------------|
| re                           | ) | Docket No.; 23-J-0067; |
|                              | ) | AMS-DA-23-0031         |
|                              | ) |                        |
| MAILING OF NOTICE OF HEARING | ) |                        |
|                              | ) |                        |

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Program, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was either electronically mailed on July 25, 2023, or physically mailed on July 26, 2023, to each of the persons known to be interested therein:

Part No. 1033                      Mideast Marketing Area

Date: July 26, 2023

  
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Scott C. Jones  
Acting Market Administrator