

**REPORT OF CARRYOVER AND  
MARKETING POLICY INFORMATION**

TO: Prune Marketing Committee  
3017 Douglas Blvd, Suite 280  
Roseville, CA 95661

Date: \_\_\_\_\_, 20\_\_

HANDLER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

I. CALIFORNIA DRIED PRUNES HELD BY US AT MAY 31, 20\_\_ . Reported to Nearest Tenth of a Ton.

|                                 | UNINSPECTED – NATURAL | PACKED – INSPECTED OUTBOUND |                   |                     |                     |
|---------------------------------|-----------------------|-----------------------------|-------------------|---------------------|---------------------|
|                                 |                       | Packed Sizes                | Natural Condition | Processed Condition | Held on Consignment |
| 15/20                           | _____                 | _____                       | _____             | _____               | _____               |
| 18/24                           | _____                 | _____                       | _____             | _____               | _____               |
| 25/30                           | _____                 | _____                       | _____             | _____               | _____               |
| 31/33                           | _____                 | _____                       | _____             | _____               | _____               |
| 34/40                           | _____                 | _____                       | _____             | _____               | _____               |
| 14/51                           | _____                 | _____                       | _____             | _____               | _____               |
| 52/61                           | _____                 | _____                       | _____             | _____               | _____               |
| 62/71                           | _____                 | _____                       | _____             | _____               | _____               |
| 72/81                           | _____                 | _____                       | _____             | _____               | _____               |
| 82/91                           | _____                 | _____                       | _____             | _____               | _____               |
| 92/101                          | _____                 | _____                       | _____             | _____               | _____               |
| 102/121                         | _____                 | _____                       | _____             | _____               | _____               |
| 122/UP                          | _____                 | _____                       | _____             | _____               | _____               |
| <sup>1</sup> Ex-Large           | _____                 | _____                       | _____             | _____               | _____               |
| <sup>1</sup> Large              | _____                 | _____                       | _____             | _____               | _____               |
| <sup>1</sup> Medium             | _____                 | _____                       | _____             | _____               | _____               |
| <sup>1</sup> Small              | _____                 | _____                       | _____             | _____               | _____               |
| Total Graded                    | _____                 | _____                       | _____             | _____               | _____               |
| Ungraded                        | _____                 | _____                       | _____             | _____               | _____               |
| Manufacturing                   | _____                 | _____                       | _____             | _____               | _____               |
| Culls                           | _____                 | _____                       | _____             | _____               | _____               |
| TOTAL HELD                      | _____                 | TOTAL STD.                  | _____             | _____               | _____               |
|                                 |                       | MANUFACTURING               | _____             | _____               | _____               |
| <sup>1</sup> Packed Prunes Only |                       | TOTAL HELD                  | _____             | _____               | _____               |

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**PMC 14.1 (Exp. 4/30/2027) Destroy previous editions.**

II. PRUNES HELD BY PRODUCERS AND DEHYDRATORS

We estimate that California prune producers and dehydrators were holding as of May 21, 20\_\_\_, \_\_\_\_\_ tons of prunes.

III. NEW CROP ESTIMATE

A. We estimate that the 20\_\_\_ crop of California dried prune will be as follows:

|   | NET TONS |
|---|----------|
| SANTA CLARA/NAPA/ SONOMA  | _____    |
| NORTH SACRAMENTO VALLEY<br>(Counties of Glenn, Tehema, Butte, & Shasta) | _____    |
| SOUTH SACRAMENTO VALLEY<br>(Remainder of Sacramento Valley)             | _____    |
| SAN JOAQUIN VALLEY  | _____    |
| TOTAL   | _____    |

B. We estimate that the above production will yield the following percentage of sizes:

| Average Sizes        | Santa Clara/<br>Napa/Sonoma | North<br>Sacramento<br>Valley | South<br>Sacramento<br>Valley | San Joaquin<br>Valley | Overall |
|----------------------|-----------------------------|-------------------------------|-------------------------------|-----------------------|---------|
| A.                   | _____%                      | _____%                        | _____%                        | _____%                | _____%  |
| B.                   | _____%                      | _____%                        | _____%                        | _____%                | _____%  |
| C.                   | _____%                      | _____%                        | _____%                        | _____%                | _____%  |
| D.                   | _____%                      | _____%                        | _____%                        | _____%                | _____%  |
| Trash/<br>Undersized | _____%                      | _____%                        | _____%                        | _____%                | _____%  |
| TOTAL                | 100%                        | 100%                          | 100%                          | 100%                  | 100%    |

C. We estimate that the percent of substandard prunes in excess of tolerances to be yielded by the above production will be as follows:

|                            |        |
|----------------------------|--------|
| Santa Clara<br>Napa/Sonoma | _____% |
| North Sacramento<br>Valley | _____% |
| South Sacramento<br>Valley | _____% |
| San Joaquin Valley         | _____% |
| Overall                    | _____% |

IV. FOREIGN AND DOMESTIC REGULAR AND PITTED PRUNE PRICES QUOTED BY HANDLERS

We are currently quoting (or would quote if we had the product) the following average actual net price per pound of whole prunes and pitted prunes processed condition packed in 25 or 30 lb. bulk containers for foreign or domestic shipment. F.O.B., common California shipping point for both the current marketing year and the prior marketing year.

WHOLE PRUNES

| Size    | 20__ CROP YEAR  |          | 20__ CROP YEAR  |          |
|---------|-----------------|----------|-----------------|----------|
|         | Price per Pound |          | Price per Pound |          |
|         | Foreign         | Domestic | Foreign         | Domestic |
| 18/24   | _____ ¢         | _____ ¢  | _____ ¢         | _____ ¢  |
| 25/30   | _____ ¢         | _____ ¢  | _____ ¢         | _____ ¢  |
| 30/40   | _____ ¢         | _____ ¢  | _____ ¢         | _____ ¢  |
| 40/50   | _____ ¢         | _____ ¢  | _____ ¢         | _____ ¢  |
| 50/60   | _____ ¢         | _____ ¢  | _____ ¢         | _____ ¢  |
| 60/70   | _____ ¢         | _____ ¢  | _____ ¢         | _____ ¢  |
| 70/80   | _____ ¢         | _____ ¢  | _____ ¢         | _____ ¢  |
| 80/90   | _____ ¢         | _____ ¢  | _____ ¢         | _____ ¢  |
| 90/100  | _____ ¢         | _____ ¢  | _____ ¢         | _____ ¢  |
| 100/120 | _____ ¢         | _____ ¢  | _____ ¢         | _____ ¢  |
| 120/up  | _____ ¢         | _____ ¢  | _____ ¢         | _____ ¢  |

PITTED PRUNES

| 20__ Prices DOMESTIC     |         |         |         |         |            |                           |            |
|--------------------------|---------|---------|---------|---------|------------|---------------------------|------------|
| Plunger Pitted (Ashlock) |         |         |         |         |            | Pressure Pitted (Elliott) |            |
| 40/larger                | 40/50   | 50/60   | 60/70   | 70/80   | 80/smaller | 80/larger                 | 81/smaller |
| _____ ¢                  | _____ ¢ | _____ ¢ | _____ ¢ | _____ ¢ | _____ ¢    | _____ ¢                   | _____ ¢    |
| EXPORT                   |         |         |         |         |            |                           |            |
| Plunger Pitted (Ashlock) |         |         |         |         |            | Pressure Pitted (Elliott) |            |
| 40/larger                | 40/50   | 50/60   | 60/70   | 70/80   | 80/smaller | 80/larger                 | 81/smaller |
| _____ ¢                  | _____ ¢ | _____ ¢ | _____ ¢ | _____ ¢ | _____ ¢    | _____ ¢                   | _____ ¢    |
| 20__ Prices DOMESTIC     |         |         |         |         |            |                           |            |
| Plunger Pitted (Ashlock) |         |         |         |         |            | Pressure Pitted (Elliott) |            |
| 40/larger                | 40/50   | 50/60   | 60/70   | 70/80   | 80/smaller | 80/larger                 | 81/smaller |
| _____ ¢                  | _____ ¢ | _____ ¢ | _____ ¢ | _____ ¢ | _____ ¢    | _____ ¢                   | _____ ¢    |
| EXPORT                   |         |         |         |         |            |                           |            |
| Plunger Pitted (Ashlock) |         |         |         |         |            | Pressure Pitted (Elliott) |            |
| 40/larger                | 40/50   | 50/60   | 60/70   | 70/80   | 80/smaller | 80/larger                 | 81/smaller |
| _____ ¢                  | _____ ¢ | _____ ¢ | _____ ¢ | _____ ¢ | _____ ¢    | _____ ¢                   | _____ ¢    |

V. INVENTORY OF PITTED PRUNES

In Pitted Condition \_\_\_\_\_ Tons (Pitted Weights)

<sup>1</sup> Proc. Cond. Insp. and held for pitting \_\_\_\_\_ Tons (Proc. Cond.)

<sup>1</sup>Nat. Cond. Insp. and held  
for pitting \_\_\_\_\_ Tons (Nat. Cond.)

<sup>1</sup> Any entries on the last two lines should also appear as Packed-Inspected, Processed or Natural Condition Inventory as the case may be on page 1.

HANDLER: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

AUTHORITY: This report is required by law (7 USC 608(d), 7 CFR 993.73 and 7 CFR 993.173(c)).

FAILURE TO REPORT can result in a fine for each such violation and each day during which such violation continues shall be deemed a separate violations.

This information is used to prepare a summary for the Prune Marketing Committee's use in formulating its Marketing Policy recommendation.

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