

ACCEPTANCE OF OFFER TO SELL RESERVE PRUNES

Date _____

To: Prune Marketing Committee
 3017 Douglas Blvd, Suite 280
 Roseville, CA 95661

We hereby agree to the terms and conditions of the Prune Marketing Committee’s (Committee) “Offer to Sell Reserve Prunes,” form PMC 6.1 ___ dated _____, 20___, and hereby accept such offer (*check one*) in whole, in part, as follows, in accordance with data available to us at this time with regards to our reserve holdings:

| Grade | Variety | Size | Pounds | Price per pound | Amount |
|-------|---------|------|--------|-----------------|--------|
| | | | | ¢ | \$ |
| | | | | | |
| | | | | | |
| | | | | | |

We submit herewith our remittance in the amount of \$ _____ now payable to the Committee as shown above, subject to any adjustments as specifically provided for in said offer.

We agree that title to prunes accepted hereunder will not be transferred to us until receipt of the Committee’s acknowledgment of this acceptance. We further agree to waive payment of all accrued charges for receiving, storage, inspection, grading, fumigation, and insurance costs of such prunes, with the understanding that any property taxes on such prunes that may be owing will be paid by the Committee.

Handler: _____

Signature: _____

Title: _____

Acknowledged for the Prune Marketing Committee:

Signature: _____ Title: _____ Date: _____

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

BID SHEET DETAIL –LOT _____

_____ Tons 20 ___ Crop Reserve Prunes at

| QUALITY VARIETY | DOOR TEST SIZE | WEIGHTED AVERAGE SIZE | % DEFECTS (TOTAL) AT | POUNDS | PRICE BID CENTS PER POUND | DOLLAR EXTENSION |
|--------------------|----------------------|-----------------------------|-------------------------------|--------|---------------------------------------|---------------------|
| STANDARD | | | | | | \$ _____ |
| French | | | | | | _____ |
| Subtotal | | | | | | _____ |
| Other | | | | | | \$ _____ |
| SUBSTANDARD | | | | | | \$ _____ |
| French | | | | | | _____ |
| Subtotal | | | | | | _____ |
| Other | | | | | | \$ _____ |
| TOTAL | | | | | | \$ _____ |

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